

## GOVERNMENT OF INDIA <br> NATIONAL SAMPLE SURVEY OFFICE SOCIO-ECONOMIC SURVEY

SEVENTY-SIXTH ROUND: JULY, 2018 - DECEMBER, 2018
SCHEDULE 26: SURVEY OF PERSONS WITH DISABILITIES

| [0] descriptive identification of sample household |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| 1. state/u.t.: | 5. investigator unit number /block number: |  |  |
| 2. district: | 6. sample sub-unit (SU) number |  |  |
| 3. sub-district/tehsil/town ${ }^{*}$ : | 7. name of head of household: |  |  |
| 4. village name: | 8. name of informant: |  |  |


| [1] identification of sample household |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| item <br> no. | item | code |  | item <br> no. | item | code |
| 1. | srl. no. of sample FSU |  |  | 6. | serial number of informant \# (as in column 1 of block 3) |  |
| 2. | round number | 7 | 6 | 7. | response code |  |
| 3. | schedule number | 2 | 6 | 8. | survey code |  |
| 4. | second-stage stratum number |  |  | 9. | reason for substitution of original household (code) |  |
| 5. | sample household number |  |  |  |  |  |

## CODES FOR BLOCK 1

item 7: response code: informant: co-operative and capable -1 , co-operative but not capable -2 , busy -3 , reluctant -4 , others -9.
item 8: survey code: original -1, substitute -2, casualty -3 .
item 9: reason for substitution of original household: informant busy -1, members away from home -2, informant non-cooperative -3, others -9.

[^0][3] demographic and other particulars of household members

| srl. <br> no. | name | relationship <br> to head <br> (code) | whether the <br> parents are <br> blood- <br> related <br> (code) | gender <br> (code) | age <br> (years) | marital <br> status <br> (code) | highest <br> level of <br> education <br> (code) | highest <br> level of <br> technical <br> education <br> (code) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(1)$ | (2) | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ | $(8)$ | $(9)$ |
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## CODES FOR BLOCK 3

col. (3): relation to head: self -1, spouse of head -2, married child -3, spouse of married child -4, unmarried child -5, grandchild -6, father/mother/father-in-law/mother-in-law -7, brother/sister/brother-in-law/sister-in-law/other relatives -8, servants/ employees/ other non-relatives -9
col. (4): whether the parents are blood-related: yes -1 , no -2 , not known -3
col. (5): gender: male-1, female-2, transgender-3
col. (7): marital status: never married -1 , currently married -2 , widowed -3 , divorced/separated -4
col. (8) : highest level of education: not literate -01, literate without any schooling -02, literate without formal schooling: through NFEC -03, through TLC/ AEC -04, others -05; literate with formal schooling: below primary -06, primary -07, upper primary/middle -08, secondary -10, higher secondary -11, diploma /certificate course (upto secondary)-12, diploma/certificate course(higher secondary)-13, diploma/certificate course (graduation \& above) -14, graduate -15, post graduate and above -16.
col. (9): highest level of technical education: no technical education -01, technical degree in: agriculture 02, engineering/ technology-03, medicine -04, crafts -05, other subjects -06; technical diploma or certificate (below graduate level) in: agriculture -07, engineering/ technology -08, medicine -09, crafts 10, other subjects -11; technical diploma or certificate (graduate and above level) in: agriculture -12, engineering/ technology -13, medicine -14, crafts -15 , other subjects -16 .

| [4] household characteristics |  |  |
| :--- | :--- | :--- |
| 1. | household size |  |
| 2. | religion (code) |  |
| 3. | social group (code) |  |
| 4. | land possessed as on date of survey (code) |  |
| household's usual monthly consumer expenditure (Rs.) |  |  |
| 5. | usual consumer expenditure in a month for household <br> purposes out of purchase (A) |  |
| 6. | imputed value of usual consumption in a month from <br> home grown stock (B) |  |
| 7. | imputed value of usual consumption in a month from <br> wages in kind, free collection, gifts, etc. (C) |  |
| 8. | expenditure on purchase of household durables <br> during last 365 days (D) |  |
| 9. | usual monthly consumer expenditure <br> [A + B + C +(D/12)] |  |
| Note: <br> 1. For recording information in items 5, 6 and 7, usual monthly consumption will mean <br> expenditure is incurred/consumption took place with a monthly regularity. <br> 2. Ensure that the figures reported in item 5 are not reported again in any of the items <br> 6, 7 or 8. |  |  |

## CODES FOR BLOCK 4

item 2: religion : Hinduism-1, Islam-2, Christianity -3, Sikhism-4, Jainism-5, Buddhism-6, Zoroastrianism-7, others-9
item 3: social group : scheduled tribe-1, scheduled caste-2, other backward class-3, others-9 item 4: land possessed:

| area in hectare | code | area in hectare | code |
| :---: | :---: | :---: | :---: |
| less than 0.005 | 01 | 2.01-3.01 ..................... | 07 |
| 0.005-0.02 | 02 | 3.01-4.01 | 08 |
| 0.02-0.21 | 03 | 4.01-6.01 ........................... | 10 |
| 0.21-0.41.. | 04 | 6.01-8.01 ............................ | 11 |
| 0.41-1.01 $\ldots$ | 05 | greater than or equal to 8.01....... | 12 |
| 1.01-2.01 .... | 06 |  |  |

Note: 1 acre $=0.4047$ hectare, $\quad 1$ hectare $=10,000$ square metre
[If the sample household does not possess any land, code '99' will be recorded in item 4.]
[5] identification of disabilities for each of the members of the household

\#: (i) if entry is 1 in any of the cols. 9 or 10, record code 2 in all the cols. 11,12 and 13. (ii) if entry is 1 in any of the cols. 11,12 and 13, record code 2 in both the cols. 9 and 10 .
Note: An additional sheet of Block 5 is given in the next page

## CODES FOR BLOCK 5

col. (15): whether receiving/received any vocational/technical training.
yes:
receiving formal vocational/technical training: 1; received vocational/technical training.
formal: 2,
other than formal: hereditary-3, self-leanring-4,
learning on the job-5, others -6 ;
did not receive any vocational/technical training -7.

## [5] identification of disabilities for each of the members of the household


\#: (i) if entry is 1 in any of the cols. 9 or 10 , record code 2 in all the cols. 11,12 and 13 . (ii) if entry is 1 in any of the cols. 11,12 and $13,$. record code 2 in both the cols. 9 and 10.

## [5.1] particulars of locomotor disability of the household members: fill up this block for all household members with entry 1 in any of the columns

 3 to 5 of block 5

## CODES FOR BLOCK 5.1:

Item 3: cause of disability: disease-1, other than disease due to: burn-2, injury other than burn -3; others -9
Item 4: category of disability: leprosy cured person-1, cerebral palsy-2, dwarfism-3, muscular dystrophy-4, acid attack victim-5, polio-6, other locomotor disability -7 .
Item 5: disability area: both the hands-1, one of the hands-2, both the legs-3, one of the legs-4, hands and legs-5, other body parts-9
Item 9: place of occurrence: at workplace-1, on road-2, at home-3, at other places-9
Item 10: whether treatment taken / undergoing treatment: yes: taken: consulting doctor -1 , otherwise -2 ; yes: undergoing treatment: consulting doctor -3 , otherwise -4 ; attending special school/special therapy -5 , no: cannot afford- 6 , not available-7, not required-8; not known-9.
Item 11: whether aid / appliance advised: yes: acquired-1, not acquired: cannot afford-2, not available-3, others -4 ; no -5 .
Item 12: type of aid / appliance: electric wheelchair -1 , manual wheelchair -2 , artificial limb -3 , crutch -4 , splint -5 , tricycle -6 , callipers -7 , spinal brace- 8 , others -9 .
Item 13: how aid/appliance acquired: purchased -1 , assistance from: government -2 , non-government organisation -3 , others -9
Item 15: extent of personal assistance required in doing daily activities: always -1 , sometimes- 2 , not required- 3

| item |  | item description |  |  | detai | ils of the hous | ouseho | ld member |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | srl. no. [as | as in col.1,block 5] |  |  |  |  |  |  |  |  |
| 2. | age (years) | s) [ as in col. 2, block 5] |  |  |  |  |  |  |  |  |
| 3. | cause of | disability (code) |  |  |  |  |  |  |  |  |
| 4. | category | of disability (code) |  |  |  |  |  |  |  |  |
| 5. | disability | area (code) |  |  |  |  |  |  |  |  |
| 6. | whether | having the disability from birth (yes - 1, no - 2, not known-3) |  |  |  |  |  |  |  |  |
| 7. |  | age (years) at onset of the disability |  |  |  |  |  |  |  |  |
| 8. | code 2 <br> in | whether the disability commenced during last 365 days (yes - 1, no-2) |  |  |  |  |  |  |  |  |
| 9. | item 6, | if 2 or 3 in item 3, place of occurrence (code) |  |  |  |  |  |  |  |  |
| 10. | whether | reatment taken / undergoing treatment (code) |  |  |  |  |  |  |  |  |
| 11. | whether | aid / appliance advised (code) |  |  |  |  |  |  |  |  |
| 12. | if code | type of aid / appliance (code) |  |  |  |  |  |  |  |  |
| 13. | 1 in | how aid / appliance acquired? (code) |  |  |  |  |  |  |  |  |
| 14. | item 11, | whether aid / appliance regularly used (yes - 1, no-2) |  |  |  |  |  |  |  |  |
| 15. | extent of | personal assistance required in doing daily activities (code) |  |  |  |  |  |  |  |  |

## CODES FOR BLOCK 5.2:

Item 3: cause of disability: disease-1, other than disease due to: burn-2, injury other than burn -3; others -9
Item 4: category of disability: no light perception - 1; has light perception but cannot count fingers even with spectacles upto a distance of 3 feet : normally uses spectacles 2 , normally does not use spectacles -3 ; has light perception but cannot count fingers even with spectacles upto a distance of 3 feet to 10 feet : normally uses spectacles -4 , normally does not use spectacles -5 .
Item 9: place of occurrence: at workplace-1, on road-2, at home-3, at other places-9
Item 10: whether treatment taken / undergoing treatment: yes: taken: consulting doctor -1 , otherwise -2 ; yes: undergoing treatment: consulting doctor -3 , otherwise -4 ; attending special school/special therapy -5 , no: cannot afford- 6 , not available- 7 , not required- 8 ; not known- 9 .
Item 11: whether aid / appliance advised: yes: acquired-1, not acquired: cannot afford-2, not available- 3, others -4; no - 5 .
Item 12: type of aid / appliance: high powered glasses - 1, contact lens-2, cane: smart cane-3, regular cane (like, white cane)-4, other cane-5; others -9
Item 13: how aid/appliance acquired: purchased -1 , assistance from: government -2 , non-government organisation -3 , others -9
Item 15: extent of personal assistance required in doing daily activities: always -1 , sometimes- 2 , not required- 3


## CODES FOR BLOCK 5.3:

Item 3: cause of disability: disease-1, other than disease due to: burn-2, injury other than burn -3; others -9
Item 9: place of occurrence: at workplace-1, on road-2, at home-3, at other places-9
Item 10: whether treatment taken / undergoing treatment: yes: taken: consulting doctor -1 , otherwise -2 ; yes: undergoing treatment: consulting doctor -3 , otherwise -4 ; attending special school/special therapy - 5, no: cannot afford- 6 , not available-7, not required-8; not known-9.
Item 11: whether aid / appliance advised: yes: acquired-1, not acquired: cannot afford-2, not available- 3, others -4 ; no -5 .
Item 12: type of aid / appliance: hearing aid -1 , others -9
Item 13: how aid/appliance acquired: purchased -1 , assistance from: government -2 , non-government organisation -3 , others -9
Item 15: extent of hearing disability: cannot hear or can only hear loud sounds -1 , can hear only shouted words -2 , have hearing difficulty other than those in codes 1 or $2-3$.
[5.4] particulars of speech and language disability of the household members: fill up this block for all household members with entry 1 in column 8 of block 5


## CODES FOR BLOCK 5.4

Item 3: cause of disability: disease-1, other than disease due to: burn-2, injury other than burn -3; others -9
Item 9: place of occurrence: at workplace-1, on road- 2 , at home- 3 , at other places- 9
Item 10: whether treatment taken / undergoing treatment: yes: taken: consulting doctor -1 , otherwise -2 ; yes: undergoing treatment: consulting doctor -3 , otherwise -4 ; attending special school/special therapy -5 , no: cannot afford- 6 , not available- 7 , not required- 8 ; not known- 9 .
Item 15: extent of speech and language disability: cannot speak-1, can speak only single words or speaks unintelligibly-2, have speech and language difficulty other than those in codes 1 or 2-3.
[5.5] particulars of mental retardation/intellectual disability of the household members: fill up this block for all household members with entry 1 in any of columns 9 or 10 of block 5


## CODES FOR BLOCK 5.5:

item 4: category of disability: specific learning disabilities-1, autism spectrum disorder-2, other mental retardation/intellectual disability -9
Item 10: whether treatment taken / undergoing treatment: yes: taken: consulting doctor -1 , otherwise -2 ; yes: undergoing treatment: consulting doctor -3 , otherwise -4 ; attending special school/special therapy -5, no: cannot afford- 6 , not available-7, not required-8; not known-9.
Item 15: extent of personal assistance required in doing daily activities: always -1 , sometimes-2, not required-3
[5.6] particulars of mental illness of the household members: fill up this block for all household members with entry $\mathbf{1}$ in any of the columns $\mathbf{1 1}$ to $\mathbf{1 3}$ of block 5


## CODES FOR BLOCK 5.6

Item 10: whether treatment taken / undergoing treatment: yes: taken: consulting doctor -1 , otherwise -2 ; yes: undergoing treatment: consulting doctor -3 , otherwise -4 ; attending special school/special therapy - 5, no: cannot afford- 6 , not available- 7 , not required- 8 ; not known- 9 .

Item 15: extent of personal assistance required in doing daily activities: always -1 , sometimes- 2 , not required- 3

## [5.7] particulars of other type of disability of the household members: fill up this block for all household members with entry $\mathbf{1}$ in column 14 of block 5



## CODE FOR BLOCK 5.7:

item 4: category of disability: chronic neurological conditions: multiple sclerosis-1, parkinson's disease -2 , other chronic neurological conditions-3; blood disorder: haemophilia-4, thalassemia-5, sickle cell disease-6

Item 10: whether treatment taken / undergoing treatment: yes: taken: consulting doctor -1 , otherwise -2 ; yes: undergoing treatment: consulting doctor -3 , otherwise -4 ; attending special school/special therapy -5 , no: cannot afford- 6 , not available- 7 , not required- 8 ; not known- 9 .

Item 15: extent of personal assistance required in doing daily activities: always -1 , sometimes-2, not required-3
［6］availability of facilities and difficulties faced by the persons with at least one disability（i．e．，for those with entry 1 in any of the columns 3 to 14 of block 5）

|  | $\begin{aligned} & n \\ & 0 \\ & 0 \\ & \tilde{n} \\ & 0 \\ & 0 \\ & : \\ & \tilde{\pi} \\ & \tilde{\pi} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | 00000000000000033 |  |  | whether uses public transport （yes－1， no－2） | if 1 in col． 6 ， difficulty faced in accessing／ using public transport （code） | whether accesses public building （including educational institution， workplace， etc．） <br> （yes－1， no－2） | if 1 in col． <br> 8, difficultyfor persons of age 15 <br> years and above， |  |  |  |  | out－of－pocket expenses relating to disability（Rs．） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | faced in accessing／ using public building （including educational institution， workplace， etc．） （code） | whether working before the onset of disability （yes－1， no－2） | if code 1 <br> in col．10， <br> whether <br> disability caused loss or change of work （code） |  |  | infrequent expenditure during last 365 days |  | usual monthly expenditure excluding those covered in col． 14 and col． 15 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | medical | non－ |  | non－ |
|  |  |  |  |  |  |  |  |  |  |  |  |  | expenditure | medical | medical | medical |
|  |  |  |  |  |  |  |  |  |  |  |  |  | (e.g., | expenditure | expenditure | expenditure |
|  |  |  |  |  |  |  |  |  |  |  |  |  | surgery， | (e.g., | (e.g., | (e.g., |
|  |  |  |  |  |  |  |  |  |  |  |  |  | equipment， | transport， | medicine， | transport， |
|  |  |  |  |  |  |  |  |  |  |  |  |  | hospitalisation， etc．） | lodging， food，etc） | caregiver， etc．，） | lodging， food，etc） |
| （1） | （2） | （3） | （4） | （5） | （6） | （7） | （8） | （9） | （10） | （11） | （12） | （13） | （14） | （15） | （16） | （17） |
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## CODES FOR BLOCK 6

## col．3：living arrangement：

living with spouse and other household members－ 1 ，living with spouse only－ 2 ，living without spouse but with：parents－ 3 ，children－ 4 ，other relatives－ 5 ，non－relatives－ 6 ，
living alone：not as an inmate of institution／hostel－7，as an inmate of institution／hostel－8．
col．4：arrangement of regular care giver：
care giver is available：hired care giver－01，institution／organisation－02，mother－03，father－04，spouse－05，brother－06，sister－07，son－08，daughter－10，son－in－law－11，daughter－ in－law－12，grandson－13，granddaughter－14，others－19；
care giver is required but not available－15，no care giver is required－16．
col．5：receipt of any aid／help：yes：from government for：education／training－01，aid／appliance－ 02 ，corrective surgery－ 03 ，treatment other than surgery－ 04 ， employment -05 ，disability pension－ 06 ，in the form of loan－ 07 ，other social security -08 ，other government aid／help－ 09 ；any aid／help from organisation other than government－10，did not receive any aid／help－11．
col．7：difficulties faced in accessing／using public transport：
difficulty faced：due to steps／stairs and non－availability of ramp，grooved tiles or lift－1，in opening doors－2，no seating arrangement：in the public transport－3，at bus stops， stations，etc．-4 ；no special toilet seats－5，no sign for direction／instruction／no public announcement system -6 ，others－ 9 ，
no difficulty faced－7
col．9：difficulty faced in accessing public building（including educational institution，workplace，etc．）：
difficulty faced：due to steps／stairs and non－availability of ramp，grooved tiles or lift -1 ，in opening doors－ 2 ，no seating arrangement：in the waiting area－3，at the point of receiving service－4；no special toilet seats－5，no sign for direction／instruction／no public announcement system－6，others－9；
no difficulty faced－7．
col．11：whether disability caused loss or change of work：loss of work -1 ，change of work -2 ，no loss or change of work -3
col．13：percentage of disability as per certificate： $40 \%$ or more but less than $60 \%-1,60 \%$ or more but less than $80 \%-2,80 \%$ or more -3 ，none of these -4
[7] particulars of enrolment in education for persons with disabilities of age $\mathbf{3}$ to 35 years (i.e., those with entry 1 in any of the columns 3 to 14 of block 5 along with entry 3 to 35 in column 2 of block 5)

| $\begin{aligned} & n \\ & 0 \\ & 0 \\ & \dot{0} \\ & \dot{0} \\ & \vdots \\ & \vdots \\ & \vdots \\ & \dot{0} \\ & \dot{B} \\ & \dot{B} \end{aligned}$ |  | whether attended pre-school intervention programme $\begin{gathered} (\text { yes }-1, \\ \text { no }-2) \end{gathered}$ | whether ever enrolled in ordinary school (i.e., other than special school) (yes-1, no-2) | if code 1 in col. 4, whether currently attending in ordinary school (yes-1, no - 2) | if code 2 in col. 5, whether currently not attending in ordinary school due to onset of disability (yes-1, no - 2 ) | if code 2 in col. 4 or code 2 in col. 5, whether ever enrolled in special school (yes-1, no - 2) | if code 1 <br> in col. 7, <br> whether <br> currently <br> attending <br> in special <br> school <br> (yes-1, <br> no -2 ) | for code 1 in col. 5 or code 1 in col. 8, level of current attendance (code) | if code 2 in col. 7, reason for nonenrolment in special school (code) | if code 2 in col. 8, reason for currently not attending in special school (code) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
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## CODES FOR BLOCK 7

col. (9): level of current attendance:
currently attending in: NFEC -03, TLC/AEC -04, other non-formal -05, pre-primary (nursery/ Kindergarten, etc.) 06, primary (class I to V) -07, upper primary/middle -08, secondary -10, higher secondary -11, diploma /certificate course (upto secondary) - 12, diploma/certificate (higher secondary) -13, diploma/ certificate (graduation and above)-14, graduate -15, postgraduate and above -16.
[for those attending in special school i.e., for those with code 1 in column 8, code '99' will be recorded when the level of current attendance of those attending in special school do not correspond to the levels in terms of the codes 03 to 08, 10 to 16]
col. 10 / col. 11: reason for non-enrolment/ currently not attending in special school:
due to disability - 01, school not known - 02, difficulty in getting admission - 03, school far away - 04, expensive - 05, not interested in education - 06, for participation in household economic activity - 07, for other economic reasons - 08, for attending domestic chores - 10, completed desired level/ class-11, other reasons - 19 (codes $02 \& 03$ are not applicable for col. 11).
[8] usual activity particulars of household members with at least one disability (i.e., for those with entry 1 in any of the columns 3 to 14 of block 5)

| $\begin{aligned} & n \\ & 0 \\ & 0 \\ & \dot{0} \\ & 0 \\ & \vdots \\ & \vdots \\ & 0 \\ & 0 \\ & \dot{B} \\ & \dot{B} \end{aligned}$ | $\begin{aligned} & n \\ & 0 \\ & 0 \\ & \tilde{n} \\ & 0 \\ & 0 \\ & \vdots \\ & \tilde{0} \\ & \tilde{0} \\ & \vdots \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | usual principal activity |  |  |  |  |  |  | for 1 in col. 9, usual subsidiary economic activity |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | status (code) | for 11 to 51 in col. 3 <br> industry- occupation |  |  | for code 31 in column 3 along with industry groups 014, 016, 017 and divisions 02-99 in col. 5, |  |  | status (any of the codes 11 to 51) | industry- occupation |  |  | for code 31 in column 10 along with industry groups 014, 016, 017 and divisions 02-99 in col. 12 |  |
|  |  |  |  |  |  | description | industry (5-digit NIC2008 code) |  |  | $\begin{gathered} \text { occu- } \\ \text { pation } \\ \text { (3-digit } \\ \text { NCO- } \\ 2004 \\ \text { code) } \end{gathered}$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | description | industry (5-digit NIC2008 code) | $\begin{gathered} \text { occu- } \\ \text { pation } \\ \text { (3-digit } \\ \text { NCO- } \\ 2004 \\ \text { code) } \end{gathered}$ |  |  |  |  |  | enterprise type (code) | availability of social security benefits (code) | enterprise type (code) | availability of social security benefits (code) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
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## CODES FOR BLOCK 8

col. (3): status:
worked in household enterprise (self-employed): own account worker -11, employer-12, worked as helper in household enterprise (unpaid family worker) -21; worked as regular salaried/ wage employee -31, worked as casual wage labour: in public works -41, in other types of work -51 ; did not work but was seeking and/or available for work -81, attended educational institution -91, attended domestic duties only -92, attended domestic duties and was also engaged in free collection of goods (vegetables, roots, firewood, cattle feed, etc.), sewing, tailoring, weaving, etc. for household use -93, rentiers, pensioners, remittance recipients, etc. -94, not able to work due to disability -95, others (including begging, prostitution, etc.) -97.
col. (5)/ col. (12): industry: 5-digit code as per NIC -2008.
col. (6)/ col. (13): : occupation: 3-digit code as per NCO -2004.
col. (7)/ col. (14): enterprise type:
proprietary - 1, partnership -2, Government/local body-3, Autonomous Bodies- 4, Public/Private limited company-5, Co-operative societies-6, trust/other non-profit institutions -7, employer's households(i.e., private households employing maid servant, watchman, cook, etc.) -8, others -9.
col. (8)/col. (15) availability of social security benefits:
eligible for: only PF/ pension (i.e., GPF, CPF, PPF, pension, etc.) -1, only gratuity -2 , only health care \& maternity benefits -3 , only PF/ pension and gratuity -4 , only PF/ pension and health care \& maternity benefits -5 , only gratuity and health care \& maternity benefits -6 , PF/ pension, gratuity, health care \& maternity benefits -7; not eligible for any of above social security benefits -8, not known-9.
col. (10): status: codes as in col. 3 (only codes 11 to 51 are applicable here).
[9] particulars of formal vocational/technical training received by household members of age 12 to 59 years with at least one disability (i.e., those with entry 1 in any of the columns 3 to 14 of block 5 along with code 2 in column 15 of Block 5)

| srl. no. <br> as in <br> col.1, <br> bl. 5 | age (years) <br> as in <br> col.2, bl. 5 | field of <br> training <br> (code) | duration of <br> training <br> (code) | type of <br> training <br> (code) | source of <br> funding the <br> training <br> (code) | whether the <br> training was <br> completed <br> during last 365 <br> days |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |
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## CODES FOR BLOCK 9

## col. (3): field of training:

aerospace and aviation-01, agriculture, non-crop based agriculture, food processing - 02, allied manufacturing- gems and jewellery, leather, rubber, furniture and fittings, printing 03,artisan/craftsman/handicraft/creative arts and cottage based production - 04, automotive- 05,beauty and wellness - 06, chemical engineering, hydrocarbons, chemicals and petrochemicals - 07, civil engineering-construction, plumbing, paints and coatings 08,electrical, power and electronics - 09, healthcare and life sciences-10, hospitality and tourism - 11, iron and steel, mining, earthmoving and infra building - 12, IT-ITeS -13, logistics - 14, mechanical engineering-capital goods, strategic manufacturing -15, mediajournalism, mass communication and entertainment -16, office and business related work 17, security -18, telecom - 19, textiles and handlooms, apparels - 20, work related to childcare, nutrition, pre-school and crèche -21, other -99.
col. (4): duration of training:
less than 3 months $-1,3$ months or more but less than 6 months-2, 6 months or more but less than 12 months-3, 12 months or more but less than 18 months-4, 18 months or more but less than 24 months-5, 24 months or more-6
col. (5): type of training: on the job-1, other than on the job: full-time-2, part-time-3
col. (6): source of funding the training:
funded from the earning of the student- 01, funded by other household members -02, funded by erstwhile household members-03, received as gifts from friends/relatives - 04, scholarships from educational institution-05, scholarships from government-06, scholarships from charitable and other organisaitons-07, educational loan -08, other loan10, others- 19.


## [10] remarks by investigator (FI/ JSO)

## [11] comments by supervisory officer(s)

## [12] details of remarks in the Schedule

(i) in Block 10 by the Field Investigator (FI) / Junior Statistical Officer (JSO)
(yes-1, no-2)
(ii) in Block 11 by the supervisory officer(s) (yes-1, no-2)
(iii) anywhere in the Schedule by the Field Investigator (FI) / Junior Statistical Officer (JSO) (yes-1, no-2)
(iv) anywhere in the Schedule by the supervisory officer(s) (yes-1, no-2)


[^0]:    * tick mark $(\sqrt{ })$ may be put in the appropriate place.
    \# if the informant is not a household member, code 99 will be recorded.

