Government of India  
Ministry of Statistics and Programme Implementation  
National Sample Survey Office  
Data Processing Division  

Data Processing Center,  
III Floor, "F" Wing, Kendriya Sadan,  
Koramangala, Bangalore - 560 034.  
Dated, 20.05.2020.  
080-25522914/25631286  
Email: dpc.nsso-kar@nic.in

TENDER NOTICE

To,

Sub: Weeding of Schedules, Clarification Sheets, Computer Sheets, News Papers like Kannada, English & Hindi, Magazines, Books etc.

Sir,

This office intends to dispose of Schedules, Clarification Sheets, Computer Sheets, News Papers like Kannada, English & Hindi, Magazines, Books & files. In case your firm is interested to purchase these items, you may offer your bid quoting the rates, per kilogram. The rate may be quoted for each item separately.

<table>
<thead>
<tr>
<th>SN</th>
<th>Name of the items</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Schedules, Clarification Sheets, Computer Sheets</td>
</tr>
<tr>
<td>2</td>
<td>News papers English, Hindi &amp; Kannada</td>
</tr>
<tr>
<td>3</td>
<td>Books &amp; Magazines</td>
</tr>
<tr>
<td>4</td>
<td>Files</td>
</tr>
</tbody>
</table>

Quotation may be submitted in sealed cover super scribing "Quotation for unusable paper items", so as to reach this office on or before 03.06.2020 (up to 5.00 PM). The quotation will be opened on 04.06.2020 @ 11.00AM in the presence of interested parties. The successful Bidder will be asked to remove the materials on acceptance of his quotation. The material should be weighed with the Weighing machine available in this office. Approximate value of the weeding items will have to be deposited by the successful tenderer before the process of weighing gets started.

Quotation received after the due date will not be considered. This office reserves the right to reject or accept any or all quotations without assigning any reason.

Inspection of items to be disposed off can be done during the office hours (9.00 AM to 3.00 PM) on any working day between 26.05.2020 to 03.06.2020.

Yours faithfully,

(Ranga Sreenivasulu)  
Deputy Director & HO