



**DEEPAK RASTOGI**  
**DEPUTY DIRECTOR GENERAL**  
TELE.FAX. NO. 23746725

भारत सरकार  
सांख्यिकी एवं कार्यक्रम कार्यान्वयन मंत्रालय  
सरदार पटेल भवन, संसद मार्ग  
नई दिल्ली - 110001 **By Speed post**  
GOVERNMENT OF INDIA  
MINISTRY OF STATISTICS & PROGRAMME IMPLEMENTATION  
SARDAR PATEL BHAVAN, PARLIAMENT STREET  
NEW DELHI-110001

**D.O.No. 1/19/2007-TPP**

**Dated 22<sup>nd</sup> May, 2007**

**Dear**

As you are aware, the monitoring mechanism for the Twenty Point Programme (TPP)-2006 has become operational with effect from 1<sup>st</sup> April, 2007. The TPP-2006 contains 20 Points and 66 items. Out of these 66 items, 25 items shall be monitored on monthly basis and all the remaining items will be monitored on yearly basis. Out of 25 monthly monitored items, progress in respect of 21 items will be furnished by the State/UT Administrations and for the remaining 4 items, the concerned nodal Ministries will provide the progress on monthly basis.

2. The format indicating parameters/indicators and units for reporting data for Monthly Progress Report (MPR) in respect of monthly monitored items is available in Annexure-III of the Guidelines of TPP-2006. To facilitate the State Governments/UT Administrations, a new web-enabled software for the input of MPR on TPP-2006 has been uploaded on the website of this Ministry ([www.mospi.gov.in](http://www.mospi.gov.in)). A copy of the data entry format, as available on the website, for the month of April, 2007 is enclosed. Step-wise instructions for using the web-enabled input software are enclosed.

3. Kindly ensure that the MPR data reach us in time. All out efforts be made to send the data by using web-enabled input software. In rare case, the data can also be sent by e-mail at [tp@nic.in](mailto:tp@nic.in) or through fax (No. 011-23746725 or 011-23342384). I would further request you to ensure that the data for April '07, complete in all respect, be sent to this Ministry positively by 30<sup>th</sup> May, 2007. However, for the month of May '07 and onwards the monthly data be sent to us by 10<sup>th</sup> of the following month.

**With regards,**

**Yours sincerely,**

  
**(Deepak Rastogi)**

**To**  
**Planning Secretaries of All**  
**States/UTs.**



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**Yours sincerely,**

  
**(Deepak Rastogi)**

**To the Nodal officers of all  
Concerned Nodal Ministries**