

ANNEXURE - I

GOVERNMENT OF INDIA
OFFICE OF THE DIRECTOR
ALL INDIA INSTITUTE OF HYGIENE & PUBLIC HEALTH
110, CHITTARANJAN AVENUE
KOLKATA - 700 073.

Annual Statement of Immovable Property as on 31st December 2010

Name of the Officer (in full) : **SANJIB BASU**
Designation : **ASSOCIATE PROFESSOR**
Place of duty with address : **AIH&PH, 110, C.R. AVENUE, KOLKATA - 73**

(1)	(2)	(3)	(4)	(5)	(6)
Name of the Dist., Sub-Divn., Taluk & Village in which property is situated.	Name & Details of Property, Housing Lands & other Buildings	Present Value	If not in own name, state in which name held & his/her relationship to the Government servant	How acquired whatever by purchase, lease, mortgage, inheritance gift of otherwise with date of acquisition & name with details of persons from whom acquired	Annual Income from the Property
SOUTH 24 PGNS. JADAVPUR	790 Sq. ft Flat at 1/7, Swyamagar, Kolkata-40.	8,00,000/-	In OWN NAME	By Purchase M/s. C.B. CON 5/44, Netaji Nagar, Kolkata-40.	NIL

N.B.: Inapplicable clause to be strike out. In case where it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.

B. Basu
24/01/2011
SIGNATURE OF OFFICER
ASSOCIATE PROFESSOR
AIH&PH
KOLKATA.

JAY
703