R	ank		CGL Exam-2023	AnnexB
	District of your Present Address			
	District of your Permanent Address			
	·	<u>AT</u>	TESTATION FORM	
			"WARNI	NG"
		1.	The furnishing of false information or supp the Attestation From would be disqualifi- candidate unfit for employment under the g	ression of any factual information in ication, and is likely to render the
	Affix signed Passport size (5 cms. X 7 cms.)	2.	If detained, arrested prosecuted, bound acquitted etc. subsequent to the completic details should be communicated immedia	on and submission of this form, the tely to the authorities to whom the
	Approx. copy of recent coloured		Attestation Form has been sent early, faili suppression of factual information.	ng which it will be deemed to be a
	photograph	3.	If, the fact that false information has bee suppression of any factual information in t at any time during the service of a person terminated.	he Attestation Form comes to notice
1.	Name in full (in block letters) with aliases, if any (Please indicate if you have added or dropped at any stage, any part of your name or surname):			
2.	Present Address in full (i.e. Village, Thana and District, or House No., Lane/Street/Road, Town and Pin code):			
3.(a)	Home Address in full (i.e. Village, Thana & District, or House No., Lane/Street/Road and Town, Pin Code and name of District Headquarters) If originally a resident of Pakistan/			
(b)	Bangladesh (erstwhile East Pakistan) the address in that Country and the date of migration to Indian Union.			
4.	Aadhaar Card No. (if available)			
5.	PAN No. (if available)			
6.	Nationality			
7.(a)	Date of Birth			
(b)	Present age			
(c)	Age at Matriculation			

Are you a member of a Scheduled Caste/ Scheduled Tribe/ Other Backward Classes (Answer: Yes/No)

Place of birth, district and state

originally belong

District and State to which you belong

District and State to which your father

8.(a)

(b)

(c)

(b)

9.(a) Religion

10.	Particulars of places (with periods of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years, should be given.							
From	To Residential Address in full (i.e. village Thana & District or House No. Lane/ Street/ Road, Town and Pin Code)						d, Name of the District Head Quarter or the place mentioned in preceding column	
								preceding column
11.	Name aliases,	(in full & if any)	Nationality (by birth & or by domicile)	Place of birth	Occupation if employed give designation & official address		estal address (if	Permanent Home address
a) Father								
b) Mother								
c) Spouse								
c) spouse								
12. Information to be furnished with regard to son(s) and /or daughter(s) in case they are studying/living in a foreign Country:								n a foreign Country:
Na	Name Nationality by birth or by domicile				try in which studying/ living full address		Date from which studying/living in the country mentioned in the previous column	
		I.			2		l	

13.	Educational	l Qualification showing places of	f education with y	years in Schools and	Colleges since	: 15 th ye	ear of age:
Sr. no.		ne of School/College (with full a		Date of Entering	Date of Lea		Examination Passed
51. 110.	IVAI	ine of School/Conege (with full a	addiessy	Date of Linering	Date of Lea	ving	LAMINIMON I ASSECT
14. (a)	Governmen with date of	olding or have any time held ar it body or an autonomous body of f employment up-to-date	or a Public Secto	r Undertaking or a p	rivate firm or	institut	ion? If so, give full particulars
From	riod To	Designation, emoluments & nature of employment	Full nam	e & address of emplo	oyer	Reason	ns for leaving previous service
14. (b)	Government If you had similar corr	ous employment was under the ont of India or a State Government left service on giving a month's respondence rules, were any disc any matter at the same time you minated?	notice under Rule ciplinary proceed	us Body/University / e 5 of the Central Civings framed against y	Local Body. vil Services (To vou, or had you	empora	ry Service) Rule 1965, or any called upon to explain your

15. (i)	(a)	Have you ever been kept under detention?						
	(b)	Have you ever been arrested?						
	(c)	Have you ever been prosecuted?						
		(i.e. has a charge sheet in a criminal case been filed against you in any court of law)						
	(d)	Is any criminal case pending against you in any Court of Law at the time or filling up this Attestation form?						
	(e)	Have you ever been convicted by a court of Law for any Office?						
	(f)	Whether discharged/ expelled/ withdrawn from any training/ institution under the Government or otherwise?						
	(g)							
	(h)	any of its examinations/selection?						
(ii)	If the answer to any of the above mentioned question is 'Yes' give full particulars of the case/ arrest/ detention/ fine/ conviction sentence/ punishment etc. and/ or the nature of the case pending in the court/ University/ Educational Authority etc. at the time filling up this attestation form:							
Notes:		i) Please also see the 'WARNING' at the top of this Attestation Form						
	(ii) Specific answers to each of the questions should be given by striking out 'Yes' or 'No' as the case may be							
16.	Name of two responsible person of your locality or two reference to whom you are							
	know							
		<u>DECLARATION</u>						
I certify that the foregoing information is correct and complete to the best of my knowledge and belief.								
I am fully aware that by providing false information or suppressing material information while filling this form, the authorities have full right to terminate my appointment and I am also liable for appropriate criminal/ civil/ legal action as a consequence.								
	I am not aware of any circumstances which might impair my fitness for employment under Government.							
Date:		Signature of Candidate: Place :						

TO BE FILLED BY THE OFFICE

i) Name, Designation and full address of the appointment authority:

Deputy Director, SSS Division, Room No 414, 4th Floor, Ministry of Statistics and Programme Implementation, Khurshid Lal Bhawan, Janpath, New Delhi – 110001.

ii) Post for which the candidate is being considered:

Junior Statistical Officer, 'Group - B', Non- Gazetted