



क्षेत्र कर्मचारियों के लिए अनुदेश
Instructions to Field Staff

खंड/Volume-II

समाजार्थिक सर्वेक्षण
SOCIO-ECONOMIC SURVEY
रा. प्र. स. 79वां दौर
NSS 79th ROUND



पूछताछ की अनुसूचियाँ / **SCHEDULES OF ENQUIRY**

- अनुसूची 00CM : परिवारों की सूची
Schedule 00CM : List of Households
अनुसूची सीएएमएस 2022-23 : व्यापक वार्षिक मॉड्यूलर सर्वेक्षण (सीएएमएस)
Schedule CAMS 2022-23 : Comprehensive Annual Modular Survey (CAMS)
अनुसूची आयुष 2022-23 : आयुष पर सर्वेक्षण
Schedule AYUSH 2022-23 : Survey on AYUSH

राष्ट्रीय सांख्यिकीय कार्यालय
National Statistical Office
सांख्यिकी और कार्यक्रम कार्यान्वयन मंत्रालय
Ministry of Statistics and Programme Implementation
भारत सरकार
Government of India

अप्रैल 2022
April 2022

CONTENTS

Description	Page No.
Schedule 00CM : List of Households	1 – 9
Schedule CAMS 2022-23 : Comprehensive Annual Modular Survey 2022-23	1– 27
Schedule AYUSH 2022-23 : Survey on AYUSH	1 - 14

RURAL	*
URBAN	

**GOVERNMENT OF INDIA
NATIONAL STATISTICAL OFFICE
SOCIO-ECONOMIC SURVEY
SEVENTY-NINTH ROUND
JULY 2022 - JUNE 2023
SCHEDULE 00CM: LIST OF HOUSEHOLDS**

CENTRAL	*
STATE	

[0] descriptive identification of sample FSU	
1. state / u.t.:	5. investigator unit no:
2. district:	6. block no:
3. sub-district / tehsil :	7. sample sub-unit (SU) number:
4.village name/town name:	

[1] identification of sample FSU												
item no.	item	code/number				item no.	item	code/number				
1.	serial number of sample FSU					11.	FOD sub-region code					
2.	round number	7		9		12.	frame code					
3.	schedule number	0	0	C	M	13.	population of village or number of households of UFS block [@]					
4.	sample (central-1, state-2)					14.	approximate present population [#]					
5.	sector (rural-1, urban-2)					15.	total number of SUs to be formed (D) <i>(to be copied from sample list)</i>					
6.	NSS region code					16.	approximate population of the SU					
7.	district code					17.	number of Sub-divisions of SU to be formed ^{\$} (D ₁)					
8.	stratum number					18.	survey code					
9.	sub-stratum number					19.	reason for substitution of original sample (code) (for codes 4 – 7 in item 18)					
10.	sub-round number											
20.	remarks											

items 1, 4 – 10 and 12, 13 and 15 are to be copied from the sample list

CODES FOR BLOCK 1

item 12: **frame code:** rural: 2011 census – 16

urban: 2007–12 UFS – 15, 2012-17 UFS- 17

item 18: **survey code:** *selected FSU:* surveyed:

inhabited – 1, uninhabited – 2, zero case – 3

originally *selected FSU not surveyed but substitute FSU surveyed:*

inhabited – 4, uninhabited – 5, zero case – 6

selected FSU casualty – 7

item 19: **reason for substitution of original sample (code):** *sample FSU:*

not identifiable/traceable – 1

not accessible – 2

restricted area (not permitted to survey) – 3

others (specify) – 9

*tick mark (✓) may be put in the appropriate place

@ Census 2011 population for entire village (in which the SU is located) and number of households in the entire UFS block (in which the SU is located) as per UFS frame

#approximate present population of the entire village/ UFS block (in which the SU is located)

[2] particulars of field operations														
srl. no.	item		junior statistical officer (JSO)/survey enumerator (SE)				senior statistical officer (SSO)/survey supervisor (SS)							
(1)	(2)		(3)				(4)							
1(a).	(i) name (block letters)													
	(ii) code													
	(iii) signature													
1(b).	(i) name (block letters)													
	(ii) code													
	(iii) signature													
2.	Date(s) of:		DD		MM		YY		DD		MM		YY	
	(i) commencement of survey/ inspection													
	(ii) completion of survey / inspection													
	(iii) receipt													
	(iv) scrutiny													
	(v) despatch													
3.	total time taken to canvass the schedule by the team of investigators (JSO / SE) (in hours) [no decimal point]													
4.	whether any remark has been entered by JSO/SE/ supervisory officer (yes-1, no-2)	(i) in block 7 / 8												
		(ii) elsewhere in the schedule												
5.	remarks													

[7] remarks by JSO/SE

[8] comments by supervisory officer(s)

[3]sketch map of sub-units (SU) formation

[3.1] sketch map of Sub-division formation

[4.1] list of hamlets (only for rural samples with SU formation)			[4.2] list of sub-units (SU) and identification of selected SU			
			D=			
serial no.	name of hamlet	% of population	serial no. of SU	serial no. of hamlet(s) in the SU (rural only)	% of population in the SU	Selected SU [#]
(1)	(2)	(3)	(1)	(2)	(3)	(4)
total		100	total		100	
remarks						

#'1' to be entered in col.(4) against the selected SU and corresponding serial no. of selected SU to be encircled in col. 1

[4.3] list of Sub-divisions of selected SU with population equal to or more than 1500 (750 for special cases) and selection and identification of selected Sub-division SU no. = D₁ = R =		
serial no. of Sub- division	% of population in the Sub-division	selected Sub-division
(1)	(2)	(3)
total	100	
remarks		

[6] particulars of sampling of households									
schedule	population	second stage stratum (SSS)	number of households						
			listed (H)	selected (h)	surveyed			casualty [col.5 – col.8]	replaced
					originally selected	substituted	total [col. 6+ col.7]		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
CAMS		1							
		2							
		all (9)							
AYUSH		1							
		2							
		all (9)							

[5A] list of households and record and selection of households for Schedule CAMS

Serial no of row	house number	household serial number	name of head of the household	household size(hh)	Whether any member of the household hospitalized during last 365 days? (yes=1, no=2) *	Whether the household has incurred expenditure for AYUSH treatment/services as in-patient or out-patient for at least one member during the last 365 days OR the household has at least one member with knowledge about AYUSH systems? (yes=1, no=2)	SSS number for CAMS	CAMS				SSS formation for CAMS	
								sampling serial number		sample household number	entry in col (5)	SSS number (col (7))	
								1 in col (7)	2 in col (7)				
								SSS		SSS			
								1 H=	2 H=	1 h=	2 h=		
(0)	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)		
1												Col(5)=1	1
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13												Col(5)=2	2
14													
15													
16													
17													
18													
19													
20													
21													
22													
Page Total													
Cumulative page Total													
remarks:													

* including deceased former member and institutional child birth

Socio-Economic Survey

NSS 79th Round

Schedule CAMS 2022-23:
Comprehensive Annual Modular Survey 2022-23

List of Blocks of the Schedule

Block Number	Description
1	Identification of sample household
2	Particulars of field operations
3.1	Demographic and other particulars of household members
3.2	Usage of mobile, computer etc. by the household members of age 3 years or more
3.3	ICT particulars of household members of age 15 years or more who can use smart phone/ desktop computer/laptop/tablet/palmtop/notebook etc.
4.1	General household characteristics
4.2	Household assets and amenities
4.3	Information on particulars of health
5.1 - 5.3	Information on education for household members with age ≥ 3
5.4	Person level information on formal education of erstwhile household member (age ≥ 18 years) studying outside India, if any
6	Household consumer expenditure
7	General Remarks by Survey Enumerator (SE)/ Junior Statistical Officer (JSO)
8	General Comments by Survey Supervisor (SS)/ Senior Statistical Officer (SSO)

**GOVERNMENT OF INDIA
NATIONAL STATISTICAL OFFICE
SOCIO-ECONOMIC SURVEY
SEVENTY NINTH ROUND
SCHEDULE CAMS 2022-23: COMPREHENSIVE ANNUAL MODULAR SURVEY 2022-23**

[Block 1] Identification of sample household

[Information on items 1 to 8 and 11 will be available from the sample list. Information on items 12, 12.1 and 13 will be available from the schedule for listing (Sch 0.0). Items 14 and 15 are to be filled by the field officials.]

Q no.	Question description	Code/Entry
1.	Sector (<i>rural -1, urban -2</i>)	
2.	Type of Sample (<i>central -1, state -2</i>)	
3.	State/U.T. Name	
4.	District Name	
5.	Name of Sub-District/Tehsil/Town	
6.	Village Name:	
7.	Investigator Unit Number/Block Number:	
8.	Sample Sub-Unit (SU) Number:	
9.	Round Number:	79
10.	Schedule name:	CAMS 2022-23
11.	Serial Number of Sample FSU:	
12.	Sample Sub-Division Number:	
12.1	Second-stage stratum number:	
13.	Sample Household Number:	
14.	Survey Code (<i>original -1, substitute -2, casualty -3</i>)	
FOR CODES 2 or 3 in Q14, GO TO Q 15. OTHERWISE GO TO BLOCK 3.1.		
15.	Reason for substitution/casualty of the original household (<i>informant busy -1, members away from home -2, informant non- cooperative -3, others -9</i>) (<i>The interviewer will fill up this item if a substituted household is canvassed or the household is a casualty</i>)	

[Block 3.1] Demographic and other particulars of household members

[illegible]

[Block 3.1] Remarks

Notes for filling up Block 3.1:

1. Col 2: As per usual practice of NSS, name of the household members will start from the name of the head of household followed by spouse of the head and the next their children. If the household has any non-relatives, then their name will be listed at the end.
2. Col 7:
 - a. **Enrolment would cover** education acquired through formal pre-school, school, college, university, institutions, ITIs, vocational/ technical training institutes, special schools for children with special needs, etc. Formal education covers general, technical, professional, vocational courses offered by schools, colleges, universities, open schools, open and distance education universities, CA/ CFA/ ICWA/ CS or similar professional bodies or other institutions. Enrolment includes enrolment in kindergarten (upper and lower), nursery, pre-primary school, Early Childhood Care and Education (ECCE) of Aanganwadi etc.
 - b. **Enrolment would not cover**
 - i. Education acquired through play schools or any Government run literacy programmes e.g., Non-Formal Education Centres/Total Literacy Campaign/Adult Education Centres and similar programmes run by NGOs,
 - ii. Gaining knowledge from master craftsmen, motor repairing shops, parents/ relatives who work in agriculture, tailoring, pottery, cobbler, carpenter, etc; work-based training given at offices.
3. For filling the Col 11, 'indebtedness' of at least cash amount of Rs 500/- is to be considered.

[Block 3.2] Usage of mobile, computer etc. particulars of household members of age 3 years or more										
[Information will be collected in this block for household members of age 3 years and more [i.e. entry (col. 5) ≥ 3]. Entries in col. 1 and col. 2 are to be auto-populated/copied from corresponding entries of Block 3.1]										
Auto-populated/ Copied from Block 3.1		Whether able to use mobile telephone?	For code 1, 2 in col. 3	For code 1, 2, 3 in col. 4	Whether able to use any of:	For codes 1,2 in col. 3 or 1 in col.6				
Srl. No. (as in col. 1, bl. 3.1)	Age (as in col. 5, bl. 3.1)	(yes: <i>smart phone-1</i> yes: <i>mobile telephone excluding smart phone -2, no -3</i>)	Whether uses any mobile telephone (including <i>smart phone</i>) with active sim card for the <i>last three months</i> for making personal calls and/ or to access the internet? (yes: <i>exclusive use -1, yes: shared with household member (s) -2, yes: shared with non-household member(s) -3, no - 4</i>)	What is the type of mobile technology <i>mainly</i> used? (5G and <i>above-1, 4G-2, 3G-3, 2G-4, others-5, don't know-9</i>) [In case of more than one code, the code appearing first in the code list is to be reported.]	desktop computer/ laptop/ tablet/ palmtop/ notebook etc.? (yes -1, no -2)	Whether able to use internet with/via mobile telephone/ smart phone/ desktop computer/laptop/ tablet/ palmtop/ notebook etc. for any purposes? (yes: <i>for entertainment purpose (including communication) only-1, yes: for information purpose only -2, yes: both for entertainment (including communication) and information purpose -3, no-4</i>)	For codes 1,2,3 in col. 7			
						Whether used internet at least once during last 3 months (yes-1, no-2)	For code 2 in col. 8 Whether used internet at least once during last 12 months (yes-1, no-2)	Whether able to send or receive emails? (yes -1, no -2)	Whether able to use any of: mobile phone/smart phone/desktop computer/laptop/ tablet/palmtop/ notebook etc.for performing banking transaction like digital payment? (yes -1, no -2)	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(8.1)	(9)	(10)
[Block 3.2] Remarks										

[Block 3.3] ICT particulars of household members of age 15 years or above who can use smart phone/ desktop computer/laptop/tablet/palmtop/notebook etc.

[For household members with age 15 years or more [i.e. with entry 15 or more in col. 2 of Block 3.2]who can use smart phone/ desktop computer/laptop/tablet/palmtop/notebook etc. [i.e. with entry 1 in col. 3 or entry 1 in col. 6 of Block 3.2]; the Block 3.3 will be generated/filled-in. Entries in col. 1 and col. 2 are to be auto-populated/copied from corresponding entries of Block 3.2]

Auto-populated/ Copied from Block 3.2		Whether the household member (age 15 years and above) has executed the following ICT skills during last 3 months using any of smart phone/ desktop computer/laptop/tablet/palmtop/notebook etc.										
Srl. No. (as in col. 1, bl. 3.2)	Age (as in col. 2, bl. 3.2)	Use copy and paste tools to duplicate or move data, information, documents etc. (yes - 1, no - 2)	Send messages (e.g. e-mail, messaging service, SMS) with attached files (e.g. document, pictures and video) (yes - 1, no - 2)	Use basic arithmetic formulae in a spread- sheet (excel) (yes - 1, no - 2)	Connect and install new devices (e.g. modem, camera, printer) through wired or wireless technologies (yes - 1, no - 2)	Search, down- load, install and con figure software and apps (yes-1, no-2)	Create electronic presentations with presentation software (including text, images, sound, video or charts) (yes - 1, no - 2)	Transfer files or applications between devices (like PC, tablet, pen drive, portable disk etc.) (yes - 1, no - 2)	Set up effective security measures to protect devices and online accounts (e.g. strong passwords, log-in attempt notification etc.) (yes - 1, no - 2)	Change privacy settings on device, account or app to limit the sharing of personal data and information (e.g. name, contact information, photos etc.) (yes - 1, no - 2)	Verify the reliability of online information (yes - 1, no - 2)	Write programme or code to develop/ modify software, mobile app etc. (yes - 1, no - 2)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)

[Block 3.3] Remarks

[Block 4.1]General household characteristics		
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
1.	Household size	
2.	Religion <i>(Hinduism -1, Islam -2, Christianity -3, Sikhism -4, Jainism -5, Buddhism -6, Zoroastrianism -7, others -9)</i>	
3.	Social group <i>(scheduled tribe(ST) -1, scheduled caste(SC) -2, other backward class (OBC)-3,others-9)</i>	
4.	Language mainly spoken at home <i>(Assamese-01, Bengali-02, Gujrati-03, Hindi-04, Kannada-05, Kashmiri-06, Konkani-07, Malayalam-08, Manipuri-09, Marathi-10, Nepali-11,Odia-12, Punjabi-13, Sanskrit-14, Sindhi-15, Tamil-16, Telugu-17, Urdu-18, English-19, Bodo-20, Dogri-22, Khasi-23, Garo-24, Mizo-25, Bhutia-26, Lepcha-27, Limboo-28, French-29, Santhali-39, Maithali-51, Other Languages-99)</i> Notes: <i>(i) Language mainly spoken by majority of household members is to be considered. (ii) In case equal number of household members is speaking in two or more different languages, the language spoken by the head of household is to be reported.</i>	
A. Drinking water facilities		
5.	Source of drinking water from which most of the drinking water is obtained by the household during last 365 days i.e. Principal source of drinking water <i>(bottled water-01, piped water into dwelling-02, piped water to yard/plot-03, piped water from neighbour-04, public tap/standpipe-05, tube well-06, hand pump-07, well: protected-08, unprotected-09; tanker-truck: public-10, private-11; spring: protected-12, unprotected-13; rainwater collection -14, surface water: tank/pond-15, other surface water (river, dam, stream, canal, lake, etc.)-16; others (cart with small tank or drum, etc)-19)</i>	
6.	Is availability of drinking water from the principal source sufficient throughout the year (i.e. during each calendar month of the last 12 months)? (yes-1, no -2)	
7.	Type of access to the principal source of drinking water <i>(exclusive use of household- 1, common use of households in the building -2, neighbour's source- 3, community use- 4; others- 9)</i>	
8.	Distance to the principal source of drinking water <i>(within dwelling -1, outside dwelling but within the premises -2, outside premises- 3)</i>	
9.	Method used by the household for treatment of drinking water received from principal source <i>(not required to treat the drinking water as household received or perceived to receive safe drinking water - 1, treated: electric purifier - 2, non-electric purifier - 3, boiling - 4, chemically treated with alum - 5, chemically treated with bleach/chlorine tablets - 6, filtered with cloth - 7, others - 9; not treated -8)</i>	

[Block 4.1]General household characteristics		
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
B. Sanitation facilities		
10.	Type of access of the household to latrine (<i>An infrastructure which allows safer and more hygienic disposal of human excreta</i>) (exclusive use of household-1, common use of households in the building -2,public/community use of latrine -3, others -9, no access to latrine-4) FOR CODES 1 TO 3 OR 9,GO TOQ11. FOR CODE 4,GO TOQ12.	
11.	Type of latrine in which the household has access (flush/pour-flush to: piped sewer system-01, septic tank-02, twin leach pit -03, single leach pit -04, elsewhere (open drain, open pit, open field, etc)-05; ventilated improved pit latrine-06, pit latrine with slab-07, pit latrine without slab/open pit-08, composting latrine-10, open drain/nallah-11, others-19)	
11.1	FOR CODE 1 IN Q10 AND CODES 02 - 04, 06, 07, 10 IN Q11, Whether excreta from septic tank/pit/composting latrine have ever been emptied? (yes - 1, no - 2, not known - 3)	
11.2	FOR CODE 1 IN Q11.1, Place of disposal of excreta last time (treatment plant - 1, buried in covered twin leach pit/single pit - 2, uncovered pit/open land/pond/river etc. - 3, other places - 9, not known - 4)	
11.3	FOR CODE 1 IN Q11.1, How frequently excreta is emptied? (once or more in a year - 1, once in 2 years - 2, once in 5 years - 3, once in 10 years - 4, others - 9, not known - 5)	
12.	Is hand washing facility available within the household premises? (yes: with water and soap/detergent - 1, with water and ash/mud/sand etc.- 2, with water only - 3; no - 4)	
C. Energy used by household for cooking, lighting, heating		
13.	What is the primary source of energy used by the household for cooking? (firewood, chips & crop residue - 01, LPG - 02, other natural gas - 03, dung cake - 04, kerosene - 05, coke, coal - 06, gobar gas - 07, other biogas - 08, charcoal - 09, electricity (incl. generated by solar /wind power generators) - 10, solar cooker - 11, others - 19, no cooking arrangement - 12)	
14.	What is the primary source of energy used by the household for lighting? (electricity (incl. generated by solar /wind power generators) - 1, kerosene - 2, other oil - 3, gas - 4, candle - 5, others - 9, no lighting arrangement - 6)	
15.	What is the primary source of energy used by the household for heating? (firewood, chips & crop residue - 01, LPG - 02, other natural gas - 03, dung cake - 04, kerosene - 05,	

[Block 4.1]General household characteristics		
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
	<i>coke, coal - 06, gobar gas - 07, other biogas - 08, charcoal - 09, electricity (incl. generated by solar /wind power generators) - 10, solar cooker - 11, others - 19, no heating arrangement - 12)</i>	
16.	FOR CODE 10 IN Q13 AND/OR CODE 1 IN Q14 AND/OR CODE 10 IN Q15, SKIP THIS QUESTION Is electricity used by the household for any of cooking/lighting/heating? <i>(yes-1, no-2)</i>	
D. Other facilities		
17.	FOR RURAL SAMPLES ONLY, Whether an all-weather road (i.e. usable during all seasons) is within a distance of 2 km from the place of living of the household <i>(yes-1, no -2)</i>	
18.	FOR URBAN SAMPLES ONLY, Whether the nearest low capacity public transport system (e.g. bus, car, taxi, auto, rickshaw etc.) stop is within a walkable distance of 0.5 km from the place of living of the household <i>(yes-1, no-2)</i>	
19.	FOR URBAN SAMPLES ONLY, Whether the nearest high capacity public transport system (e.g. train, metro, ferry etc.) stop is within a walkable distance of 1 km from the place of living of the household <i>(yes-1, no-2)</i>	
20.	FOR URBAN SAMPLES ONLY, Distance to nearest open public space (like <i>Parks, Playgrounds, Riverfronts, Lakes, Public beaches, Squares etc.</i>) from the place of living of the household <i>(less than or equal to 500 mtrs -1, greater than 500 mtrs but less than or equal to 2 kms -2, more than 2 kms -3, not known -9)</i>	
[Block 4.1] Remarks		

[Block 4.2] Household assets and amenities		
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
A. Assets and amenities:		
1.	Record the number of each of the listed items <i>possessed</i> by the household for <i>household use</i> as on the date of the survey (in whole number) <i>Use of the items exclusively for enterprise purposes is to be excluded. If household uses any item both for residential as well as enterprise purposes, then it is to be considered that the household possessed that item. (Record '0' if household does not possess the item for household use as on date of survey. Otherwise, record the number of items possessed by the household as on date of the survey.)</i>	
	(i) Telephone (including landline)	
	(ii) Mobile phone (including smart phone)	
	(iii) Desktop PC	
	(iv) Laptop	
	(v) Tablet/Palmtop	
	(vi) Television	
2.	Whether the household has access to broadband internet facility within the household premises (<i>yes-1, no-2</i>)	
[Block 4.2] Remarks		

[Block 4.3]Information on particulars of health																													
Qs. No.	Question description	Code/Entry																											
(1)	(2)	(3)																											
1.	<p>Whether any member of the household is covered by any health financing scheme/insurance as on the date of survey?</p> <p><i>(To be reported in yes -1, no -2 for each of the item. Report '1' if the household is covered by any health scheme as on the date of survey. Report '2' otherwise.)</i></p>	<table border="1"> <tr><td>AB-PMJAY</td><td></td></tr> <tr><td>Janani Suraksha Yojana</td><td></td></tr> <tr><td>ESIS/ESIC</td><td></td></tr> <tr><td>CGHS/ECHS/other Central Govt. health scheme (of Railways, etc.)</td><td></td></tr> <tr><td>State Health Insurance Scheme</td><td></td></tr> <tr><td>Other Health Insurance through employer/medical reimbursement by employer</td><td></td></tr> <tr><td>Privately purchased commercial insurances</td><td></td></tr> <tr><td>Other Insurances</td><td></td></tr> </table>	AB-PMJAY		Janani Suraksha Yojana		ESIS/ESIC		CGHS/ECHS/other Central Govt. health scheme (of Railways, etc.)		State Health Insurance Scheme		Other Health Insurance through employer/medical reimbursement by employer		Privately purchased commercial insurances		Other Insurances												
AB-PMJAY																													
Janani Suraksha Yojana																													
ESIS/ESIC																													
CGHS/ECHS/other Central Govt. health scheme (of Railways, etc.)																													
State Health Insurance Scheme																													
Other Health Insurance through employer/medical reimbursement by employer																													
Privately purchased commercial insurances																													
Other Insurances																													
2.	<p>Whether any member of the household (including deceased former member(s) of the household) has taken treatment as non-hospitalization and/or preventive measures and/or self-care during the last 30 days (excluding hospitalization)? (yes- 1, no - 2)</p> <p>FOR CODE 1 IN Q 2, GO TO Q 2.1. OTHERWISE GO TO Q 4.</p>																												
2.1	<p>Total amount of expenses incurred for treatment on non-hospitalisation and/or preventive measures and/or self-care by the household during the last 30 days? (to be recorded in whole number of Rupees)</p> <table border="1"> <thead> <tr> <th>Srl. No.</th> <th>Components of medical expenses</th> <th>Amount (Rs.) incurred on non-hospitalisation during last 30 days</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Package component</td> <td></td> </tr> <tr> <td colspan="3">Non-package component</td> </tr> <tr> <td>2.</td> <td>Doctor's/ surgeon's fee (hospital staff/ other specialists)</td> <td></td> </tr> <tr> <td>3.</td> <td>Medicines</td> <td></td> </tr> <tr> <td>4.</td> <td>Diagnostic tests</td> <td></td> </tr> <tr> <td>5.</td> <td>Other medical expenses (attendant charges, physiotherapy, personal medical appliances, blood, oxygen, etc.)</td> <td></td> </tr> <tr> <td>6.</td> <td>Medical expenditure: Total (srl nos. 1 to 5) (auto generated)</td> <td></td> </tr> <tr> <td>7.</td> <td>Transport</td> <td></td> </tr> </tbody> </table>		Srl. No.	Components of medical expenses	Amount (Rs.) incurred on non-hospitalisation during last 30 days	1.	Package component		Non-package component			2.	Doctor's/ surgeon's fee (hospital staff/ other specialists)		3.	Medicines		4.	Diagnostic tests		5.	Other medical expenses (attendant charges, physiotherapy, personal medical appliances, blood, oxygen, etc.)		6.	Medical expenditure: Total (srl nos. 1 to 5) (auto generated)		7.	Transport	
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7.	Transport																												
3.	<p>Whether any amount was reimbursed by medical insurance company or employer for treatment on non-hospitalisation and/or preventive measures and/or self-care during last 30 days? (yes: by employer-1, by medical insurance company -2, both 1 and 2 -3; no -9)</p> <p>FOR CODE 1,2, 3 IN Q 3, GO TO Q 3.1. OTHERWISE GO TO Q 4.</p>																												

[Block 4.3] Information on particulars of health																																
Qs. No.	Question description	Code/Entry																														
(1)	(2)	(3)																														
3.1.	What is the total amount reimbursed by medical insurance company/employer for treatments on non-hospitalisation and/or preventive measures and/or self-care at medical institutions during last 30 days (in Rs.)? [in whole number]																															
4.	Whether there was any member of the household (including deceased former member of the household) taken treatment (including Institutional Delivery) from medical institution as hospitalization during last 365 days? FOR CODE 1 IN Q 4, GO TO Q 4.1. OTHERWISE GO TO NEXT BLOCK.																															
4.1	Total amount of expenses incurred for treatment on hospitalisation at medical institution by the household during the last 365 days? (to be recorded in whole number of Rupees) <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th>Srl. No.</th> <th>Components of medical expenses</th> <th>Amount (Rs.) incurred on hospitalisation during last 365 days</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Package component</td> <td></td> </tr> <tr> <td colspan="3">Non-package component</td> </tr> <tr> <td>2.</td> <td>Doctor's/ surgeon's fee (hospital staff/ other specialists)</td> <td></td> </tr> <tr> <td>3.</td> <td>Medicines</td> <td></td> </tr> <tr> <td>4.</td> <td>Diagnostic tests</td> <td></td> </tr> <tr> <td>5.</td> <td>Bed charges</td> <td></td> </tr> <tr> <td>6.</td> <td>Other medical expenses (attendant charges, physiotherapy, personal medical appliances, blood, oxygen, etc.)</td> <td></td> </tr> <tr> <td>7.</td> <td>Medical expenditure : Total (Srl. Nos. 1 to 6) (auto generated)</td> <td></td> </tr> <tr> <td>8.</td> <td>Transport</td> <td></td> </tr> </tbody> </table>		Srl. No.	Components of medical expenses	Amount (Rs.) incurred on hospitalisation during last 365 days	1.	Package component		Non-package component			2.	Doctor's/ surgeon's fee (hospital staff/ other specialists)		3.	Medicines		4.	Diagnostic tests		5.	Bed charges		6.	Other medical expenses (attendant charges, physiotherapy, personal medical appliances, blood, oxygen, etc.)		7.	Medical expenditure : Total (Srl. Nos. 1 to 6) (auto generated)		8.	Transport	
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8.	Transport																															
5.	Whether any amount was reimbursed by medical insurance company or employer for treatment on hospitalisation at medical institution during the last 365 days? (yes: by employer-1, by medical insurance company -2, both 1 and 2 -3; no -9) FOR CODE 1, 2, 3 IN Q 5, GO TO Q 5.1. OTHERWISE GO TO NEXT BLOCK.																															
5.1	What is the total amount reimbursed by medical insurance company or employer for treatment on hospitalization at medical institution during the last 365 days? (in Rs.) [in whole number]																															
[Block 4.3] Remarks																																

Block 5.1: For currently enrolled persons in formal education (including formal training) [i.e. with entry 1 in Col.7 of Block 3.1]								
The following roster/format for each of the currently enrolled person with age ≥ 3 years in the household(i.e. for each of the person with code 1 in Col. 7 of Block 3.1 and entry in Col. 5 of Block 3.1 ≥ 3) will be created/ to be copied								
1.1 Serial Number:	Auto/copy	1.2 Name:	Auto/copy	1.3 Age	Auto/copy	1.4 Gender	Auto/copy	[To be auto-populated or copied from Block 3.1]
1.5 Different type of courses enrolled ever [Please select the reported course(s), multiple selection is admissible]		1. Pre-primary (ECCE Centre of Aanganwadi/ Nursery/ KG), 2. School/ Junior College: Primary to Higher Secondary, 3. Vocational courses after completing class 8 or above (ITI/ others), 4. Open and Distance Education Courses upto Higher secondary level including open school, 5. Open and Distance Education Courses post Higher secondary level including those conducted in open college/ open university, 6. College (Degree/ Diploma), 7. College/ University (Post Graduate/ PhD/ Post doctoral), 8. Technical/Professional Degree education after Higher Secondary/ Graduate/ Post Graduate (Engineering/ Medical/ Law/ CA/ ICWA/ CFA/ MBA, MCA, Nursing / Education etc.), 9. Technical/Professional Diploma education after Higher Secondary/ Graduate/ Post Graduate (Engineering/ Medical/ Law/Computer/Mobile Technology/Nursing/ Education etc.) [Tick mark/Radio button]						
Course Srl. No.	Course code (3-digit)	Level of attendance/ completion in formal education (code)	Number of years completed/attended excluding repeated years (in whole number) [Record 0 if completed/attended for less than 9 months for courses apart from school education]	For codes 1, 2 in Col. 3				
				Whether the school/institute where currently enrolled is recognised by Central/ State Government? <i>(yes - 1, no -2, not known -3)</i>	For codes 901 - 913 in Col. 2			
					Medium of instruction in school (code)	Type of school in which currently enrolled (code)	Whether the class of enrolment is same as that of the previous academic year <i>(yes-1, no-2)</i>	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	
A. List all courses attending/not attending/attended/completed in formal education (including formal training) with age 3 years <i>[Please start with courses in which currently enrolled, followed by other courses enrolled earlier sequentially.]</i> [For school education, enter the code (any of 901 to 912) of highest class attended only in col. 2 and in col. 4 enter the total number of years attended in school education.]								
1.								
2.								
3.								
4.								
5.								

Block 5.1: For currently enrolled persons in formal education (including formal training) [i.e. with entry 1 in Col.7 of Block 3.1]							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
B. Other particulars: Only for household members with age 15 years or more [This sub-block will not be valid for any person with code 1 in Col. 3 of sub-block A.]							Code/Entry
1	Whether attended any course in formal education (including formal training) during last 12 months? (yes-1, no-2)						
2	Whether currently attending any course in non-formal education (<i>courses from government programmes like Non-Formal Education Centres/Total Literacy Campaign or similar programme run by NGOs</i>) /non-formal training (<i>like driving training, beautician training, hereditary training, training under USTTAD scheme etc.</i>) (yes-1, no-2)						
2.1	For code 2 in Q2, Whether attended any course in non-formal education (<i>courses from government programmes like Non-Formal Education Centres/Total Literacy Campaign or similar programme run by NGOs</i>) /non-formal training (<i>like driving training, beautician training, hereditary training, training under USTTAD scheme etc.</i>) (code)						
[Block 5.1] Remarks							

Codes for Block 5.1**Col 2: Course code (3-digit):** Given at the end of Block 5.4**Col 3: Level of attendance/completion in formal education:** currently enrolled and attending-1, currently enrolled but not attending-2, previously enrolled and attended and completed the entire course-3, previously enrolled and attended but not completed the entire course -4**Col. 6: Medium of instruction in School:** Assamese-01, Bengali-02, Gujrati-03, Hindi-04, Kannada-05, Kashmiri-06, Konkani-07, Malayalam-08, Manipuri-09, Marathi-10, Nepali-11, Odia-12, Punjabi-13, Sanskrit-14, Sindhi-15, Tamil-16, Telugu-17, Urdu-18, English-19, Bodo-20, Dogri-22, Khasi-23, Garo-24, Mizo-25, Bhutia-26, Lepcha-27, Limboo-28, French-29, Hmar -30, Bishnupriya Manipuri -31, Karbi -32, Santhali -39, Bhodi (Ladakhi) -49, Maithali -51, Balti -71, Purgi -72, Other Medium -99**Col. 7: Type of school in which currently enrolled:** Government- 1, private aided by Government- 2, private un-aided (recognised)- 3, unrecognised-4, others - 5, not known – 6**Item 2.1: Whether attended any course in non-formal education/non-formal training:** yes: currently not attending but attended during last 12 months - 1, attended any time before last 12 months-2; no - 3

Block 5.2: For ever enrolled but currently not enrolled persons in formal education (including formal training) [i.e. with entry 2 in Col.7 of Block 3.1]									
The following roster/format for each of the ever enrolled but currently not enrolled persons with age ≥ 3 years in the household (i.e. for each of the person with code 2 in Col. 7 of Block 3.1 and entry in Col. 5 of Block 3.1 ≥ 3) will be created/ to be copied									
1.1 Serial Number:	Auto/copy	1.2 Name:	Auto/copy	1.3 Age	Auto/copy	1.4 Gender	Auto/copy	[To be auto-populated/copied from Block 3.1]	
1. Different type of courses enrolled ever [Please select the reported course(s), multiple selection is admissible]		1. Pre-primary (ECCE Centre of Aanganwadi/ Nursery/ KG), 2. School/ Junior College: Primary to Higher Secondary, 3. Vocational courses after completing class 8 or above (ITI/ others), 4. Open and Distance Education Courses upto Higher secondary level including open school, 5. Open and Distance Education Courses post Higher secondary level including those conducted in open college/ open university, 6. College (Degree/ Diploma), 7. College/ University (Post Graduate/ PhD/ Post doctoral), 8. Technical/Professional Degree education after Higher Secondary/ Graduate/ Post Graduate (Engineering/ Medical/ Law/ CA/ ICWA/ CFA/ MBA, MCA, Nursing / Education etc.), 9. Technical/Professional Diploma education after Higher Secondary/ Graduate/ Post Graduate (Engineering/ Medical/ Law/Computer/Mobile Technology/Nursing/ Education etc.) [Tick mark/Radio button]							
Course Srl. No.	Course code (3 digit)	Level of attendance/ completion in formal education (code)	Number of years completed/attended excluding repeated years (in whole number) [Record 0 if completed/ attended for less than 9 months for courses apart from school education]	Whether the school/institute where last enrolled is recognised by Central/ State Government? (yes - 1, no -2, not known -3)	For codes 901 - 913 in Col. 2				
					Whether successfully completed the class in which last enrolled? (yes - 1, no - 2)	Type of school in which last enrolled (code)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)			
A. All courses attended/completed previously in formal education (including formal training) with age ≥ 3 years <i>[Please start with courses in which the respondent was enrolled at the last (i.e. latest), followed by other formal education/training courses enrolled earlier.]</i> [For school education, enter the code (any of 901 to 912) of highest class attended only in col. 2 and in col. 4 enter the total number of years attended in school education]									
1.									
2.									
3.									

Block 5.2: For ever enrolled but currently not enrolled persons in formal education (including formal training) [i.e. with entry 2 in Col.7 of Block 3.1]										
4.										
5.										
6.										
7.										
8.										
9.										
10.										
11.										
12.										
13.										
14.										
15.										
B. Other particulars [Only for those persons with age 15 years or more]									Code/Entry	
1	Whether attended any course in formal education (including formal training) during last 12 months? (yes-1, no-2)									
2	Whether currently attending any course in non-formal education (<i>courses from government programmes like Non-Formal Education Centres/Total Literacy Campaign or similar programme run by NGOs</i>) /non-formal training (<i>like, driving training, beautician training, hereditary training, training under USTTAD scheme etc.</i>) (yes-1, no-2)									
2.1	For code 2 in Q2, Whether attended any course in non-formal education (<i>courses from government programmes like Non-Formal Education Centres/Total Literacy Campaign or similar programme run by NGOs</i>) /non-formal training (<i>like, driving training, beautician training, hereditary training, training under USTTAD scheme etc.</i>) (code)									
[Block 5.2] Remarks										

Codes for Block 5.2**Col 2: Course code (3-digit):** Given at the end of Block 5.4**Col 3: Level of attendance/completion in formal education:** previously enrolled and attended and completed the entire course-3, previously enrolled and attended but not completed the entire course -4**Col. 7: Type of school in which last enrolled:** Government- 1, private aided by Government- 2, private un-aided (recognised)- 3, unrecognised-4, others - 5, not known - 6**Item 2.1: Whether attended any course in non-formal education/non-formal training:** yes: currently not attending but attended during last 12 months - 1, attended any time before last 12 months-2; no - 3

Block 5.3: For never enrolled persons in formal education (including formal training) with age ≥ 3 years [i.e. with entry 3 in Col.7 of Block 3.1 and entry in Col. 5 of Block 3.1 ≥ 3]							
Person Srl. No. (To be auto- populated/ copied from Col. 1, Block 3.1)	Age (To be auto- populated/ copied from Col. 5, Block 3.1)	Major reason for never being enrolled in formal education (school) (code)	For entry ≥ 15 in Col. 2				
			Whether able to both read and write a short simple statement in their everyday life with understanding? (yes - 1, no - 2)	For code 1 in Col. 4 Whether able to make simple arithmetic calculations? (yes - 1, no - 2)	For code 2 in Col. 4 Whether participated in any youth/adult literacy programme (e.g. Total Literacy Campaign/Padma Likhna Abhiyan or similar adult literacy programmes run by Government/ NGOs etc.)? (code)	Whether attending/ attended any non- formal education courses like courses in Non- Formal Education Centres etc. (code)	Whether attending/ attended any vocational/technical training like driving training, beautician training, hereditary training, training under USTTAD scheme etc.? (code)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1							
[Block 5.3] Remarks							

Codes for Block 5.3

Col. 3: Major reason for never being enrolled in formal education (school): currently attending play school-1 (not applicable for persons of age ≥ 6), school far off-2, financial problem (like, to supplement to household income)-3, not interested in study -4, parents not interested to send to school -5, social problem (like to help in domestic work, to take care of siblings)-6, due to poor health or disability-7, others-9

Col. 6: yes: currently participating -1, participated and completed -2; no (including not participated ever as well as participated but not completed)- 3

Col 7 and Col. 8: yes: currently attending -1, currently not attending but attended during last 12 months -2, attended any time before last 12 months -3, no -9

[Block 5.4] Person level information on formal education of erstwhile member of household studying outside India at present, if any, with age ≥ 18 years

Qs No.	Question description	Code/Entry																																																	
1.	<p>Is any erstwhile member of household of age 18 years and above currently studying (pursuing formal education) outside India apart from school education ? (yes-1, no-2)</p> <p>Note:</p> <p>(i) For this survey, an 'erstwhile member' (age 18 years and above) of a sample household currently pursuing tertiary education (formal education after completing higher secondary/ Class 12 or equivalent level) outside India, is defined as:</p> <p><i>A person whose country of origin is India and have crossed the border for the purpose of pursuing tertiary education (i.e. formal education after completing higher secondary/ Class 12 or equivalent level) and will be the member of that Indian household whenever he/she returns back to India either temporarily or permanently.</i></p> <p>FOR CODE 1 IN Q1, GO TO Q1.1. OTHERWISE GO TO NEXT SECTION.</p>																																																		
1.1	<p>FOR CODE 1 IN Q1,</p> <p>How many erstwhile members of household are currently studying (pursuing) formal education outside India apart from school education? (in whole number)</p>																																																		
2.	<p>Based on input in Q 1.1, the following roster of erstwhile household members who are currently pursuing formal education (apart from school education) outside India will be created.</p> <table border="1"> <thead> <tr> <th>Sl. no.</th><th>Name</th><th>Gender (male -1, female - 2, transgender - 3)</th><th>Age (years)</th><th>Country where currently pursuing formal education (code)</th><th>Level of enrolment in formal education currently pursuing abroad (code)</th><th>Type of course pursuing in the currently enrolled level (3-digit code)</th></tr> <tr> <th>(1)</th><th>(2)</th><th>(3)</th><th>(4)</th><th>(5)</th><th>(6)</th><th>(7)</th></tr> </thead> <tbody> <tr> <td>1</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table>	Sl. no.	Name	Gender (male -1, female - 2, transgender - 3)	Age (years)	Country where currently pursuing formal education (code)	Level of enrolment in formal education currently pursuing abroad (code)	Type of course pursuing in the currently enrolled level (3-digit code)	(1)	(2)	(3)	(4)	(5)	(6)	(7)	1																																			
Sl. no.	Name	Gender (male -1, female - 2, transgender - 3)	Age (years)	Country where currently pursuing formal education (code)	Level of enrolment in formal education currently pursuing abroad (code)	Type of course pursuing in the currently enrolled level (3-digit code)																																													
(1)	(2)	(3)	(4)	(5)	(6)	(7)																																													
1																																																			
[Block 5.4] Remarks																																																			

Codes for Block 5.4

Col 5: Country where currently pursuing education: *Australia - 01, Canada - 02, China - 03, France - 04, Germany - 05, Italy - 06, Malaysia - 07, New Zealand - 08, Russia - 10, Singapore - 11, South Africa - 12, Thailand - 13, USA- 14, United Kingdom (UK)- 15, Gulf Countries (Saudi Arabia, Iran, Iraq, Kuwait, UAE and other countries of the region)- 16, Other Asian Countries- 17, Other Countries of North and South America- 18, Other Countries of Europe- 19, Other Countries of Africa- 20, Rest of the World- 99*

Col 6: Level of enrolment in formal education currently pursuing abroad: *doctoral degree(including post doc) -1, post graduate (degree)-2, graduate (degree)-3, post graduate (diploma) -4, graduate (diploma) -5, certificate courses (post higher secondary) -6, other tertiary education-7*

Col 7: Course code (3 digit) corresponding to codes 1 - 6 in Col 6. For code 7 in col. 6 (i.e. other tertiary education), code '999' i.e. others is to be recorded in col. 7.

Code in Col.6	Code in Col.7
1	any of 101- 111, 199
2	any of 201- 211, 299
3	any of 301- 311, 399
4	any of 401- 411, 499
5	any of 501- 511, 599
6	any of 601- 611, 699
7	999

Course code (3 digit)**Block and question/column references:****(i) Block 5.1: Col. 2; (ii) Block 5.2: Col. 2; (iii) Block 5.4: Q2 (col. 7)**

Description of 3 digit course code			
Level		Level of current / last enrolment	
Code	Description	Description of broad discipline/ category/ grade/ class	Course code
(1)	(2)	(3)	(4)
1	Doctoral / Post Doctoral Degree		
		Arts, Language, Literature	101
		Agriculture & Fisheries	102
		Commerce	103
		Education	104
		Engineering & Technology	105
		IT & Computer Science	106
		Medical Science (including Nursing)	107
		Management	108
		Science	109
		Veterinary & Animal Sciences	110
		Law	111
		Others	199
2	Post Graduate Degree		
		Arts, Language, Literature	201
		Agriculture & Fisheries	202
		Commerce	203
		Education	204
		Engineering & Technology	205
		IT & Computer Science	206
		Medical Science(including Nursing)	207
		Management	208
		Science	209
		Veterinary & Animal Sciences	210
		Law	211
		Others	299
3	Graduate Degree		
		Arts, Language, Literature	301
		Agriculture & Fisheries	302
		Commerce	303
		Education	304
		Engineering & Technology	305
		IT & Computer Science	306
		Medical Science(including Nursing)	307
		Management	308
		Science	309
		Veterinary & Animal Sciences	310
		Law	311
		Others	399

Description of 3 digit course code			
Level		Level of current / last enrolment	
Code	Description	Description of broad discipline/ category/ grade/ class	Course code
(1)	(2)	(3)	(4)
4	Diploma (Post graduate level)		
		Arts, Language, Literature	401
		Agriculture & Fisheries	402
		Commerce	403
		Education	404
		Engineering & Technology	405
		IT & Computer Science	406
		Medical Science(including Nursing)	407
		Management	408
		Science	409
		Veterinary & Animal Sciences	410
		Law	411
		Others	499
5	Diploma (Graduate level and below)		
		Arts, Language, Literature	501
		Agriculture & Fisheries	502
		Commerce	503
		Education	504
		Engineering & Technology	505
		IT & Computer Science	506
		Medical Science(including Nursing)	507
		Management	508
		Science	509
		Veterinary & Animal Sciences	510
		Law	511
		Others	599
6	Certificate course		
		Arts, Language & Literature	601
		Agriculture & Fisheries	602
		Commerce	603
		Education	604
		Engineering & Technology	605
		IT & Computer Science	606
		Medical Science(including Nursing)	607
		Management	608
		Science	609
		Veterinary & Animal Sciences	610
		Law	611
		Others	699
7	Vocational Courses (ITI or similar after completing class 10)		
		Agriculture & Fisheries	701
		Apparels, Made ups & Home Furnishing	702
		Automotive	703
		Banking, Financial Services and Insurance (BFSI)	704

Description of 3 digit course code			
Level		Level of current / last enrolment	
Code	Description	Description of broad discipline/ category/ grade/ class	Course code
(1)	(2)	(3)	(4)
		Beauty and Wellness	705
		Construction	706
		Electronics and Hardware	707
		Healthcare	708
		Information Technology/ IT Enabled Services (IT/ ITES)	709
		Media and Entertainment	710
		Multi Skilling	711
		Physical Education and Sports	712
		Plumbing	713
		Power	714
		Retail	715
		Security	716
		Telecom	717
		Tourism and Hospitality	718
		Transportation, Logistics and Warehousing	719
		Others	799
8	Vocational Courses (ITI or similar after completing class 8)		
		Agriculture & Fisheries	801
		Apparels, Made ups & Home Furnishing	802
		Automotive	803
		Banking, Financial Services and Insurance (BFSI)	804
		Beauty and Wellness	805
		Construction	806
		Electronics and Hardware	807
		Healthcare	808
		Information Technology/ IT Enabled Services (IT/ ITES)	809
		Media and Entertainment	810
		Multi Skilling	811
		Physical Education and Sports	812
		Plumbing	813
		Power	814
		Retail	815
		Security	816
		Telecom	817
		Tourism and Hospitality	818
		Transportation, Logistics and Warehousing	819
		Others	899
9	School education		
		Class I	901
		Class II	902
		Class III	903
		Class IV	904
		Class V	905
		Class VI	906
		Class VII	907
		Class VIII	908

Description of 3 digit course code			
Level		Level of current / last enrolment	
Code	Description	Description of broad discipline/ category/ grade/ class	Course code
(1)	(2)	(3)	(4)
		Class IX	909
		Class X	910
		Class XI	911
		Class XII	912
		pre- primary (Early Childhood Care and Education (ECCE) of Aanganwadi, nursery, lower kinder garden, upper kinder garden, etc.)	913

[Block 6] Household consumer expenditure		
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
<i>Household consumption expenditure (to be recorded in whole no. of rupees (Rs.))</i>		
1.	Usual consumer expenditure in a month for household purposes out of purchase (including online purchase) of goods and services excluding items like clothing, footwear (A)	
2.	Imputed value of usual consumption in a month from home grown stock like rice, cereals, pulses, vegetables, milk, firewood, chips, cow dung, etc. (B)	
3.	Imputed value of usual consumption in a month from wages in kind, free collection, gifts, etc. (C)	
4.	Expenditure on purchase (including online purchase) of items like clothing, footwear etc during last 365 days (D)	
5.	Expenditure on purchase (including online purchase) of household durables during last 365 days (E)	
6.	Usual monthly consumer expenditure $[A + B + C + ((D+E)/12)]$ (make entry in rounded to the nearest rupee)	Auto-calculated
<p>Notes:(i) Q 1 - Q 6: Entries to be made in whole number of rupees. In case of no value, 'zero' is to be given.</p> <p>(ii) Q 2: For households who use items of household consumer goods from home grown stock on regular basis, the imputed value of such usual consumption in a month at ex farm/ex factory price is to be recorded.</p> <p>(ii) Q 3: For households who regularly consume goods and services received as wages in kind, in exchange of goods provided by them, as gifts or obtained through free collection etc.; the imputed value of such usual consumption in a month at local retail prices is to be recorded.</p>		
[Block 6] Remarks		

[Block 2] Particulars of field operations												
Qs. No.	Question description		Survey Enumerator (SE)/ Junior Statistical Officer (JSO)				Survey Supervisor (SS)/ Senior Statistical Officer (SSO)					
(1)	(2)		(3)				(4)					
1(a)	(i) Name (block letters)											
	(ii) Code											
	(iii) Signature											
1(b)	(i) Name (block letters)											
	(ii) Code											
	(iii) Signature											
2.	Date(s) of:		DD	MM	YY	DD	MM	YY				
	(i) Survey/ inspection											
	(ii) Receipt											
	(iii) Scrutiny											
	(iv) Despatch											
3.	Total time taken to canvass the schedule by the team of Enumerators (SE/JSO)(in minutes) [no decimal point]											
4.	Number of Enumerators (SE/JSO) in the team who canvassed the schedule											
5.	Whether any remark has been entered by SE/JSO/SS/SSO	(i) In block 7 /8 (yes -1, no -2)										
		(ii) elsewhere in the schedule (yes -1, no -2)										
6. CAPI	name of informant: [Instruction: A pop-up with the details of household members as listed in Block 3.1, Col. 2 will appear along with an option 'not a household member' against 'srl. no. of the household member' '99'. The Enumerator should select the 'informant' from that list]											
	Srl no. of the household member		Name				Select the informant					
							○					
							○					
							○					
99		not a household member				○						
6. PAPI	name of informant Note: Put code '99' in case informant is a non-household member.											
7.	Mobile number of informant/any other household member who can be contacted, if any Note: Put code '999' in case no mobile exists or if the informant refuses to provide											
8.	Landline number of the household, if any (start with STD code) Note: Put code '999' in case no landline number exists or if the informant refuses to provide											

[Block 2] Particulars of field operations		
9.	e-mail id of the informant/any other household member, if any <i>Note: Put code '999' in case no email exists or if the informant refuses to provide</i>	
10.	Whether interested to participate in web survey conducted by NSO in future? (yes -1, no -2)	
11.	Response code of the informant as assessed by SE/JSO <i>informant co-operative and capable -1, informant co-operative but not capable -2, informant busy -3, informant reluctant -4, others -9</i>	

[Block 7] General Remarks by Survey Enumerator (SE)/Junior Statistical Officer (JSO)

[Block 8] General Comments by Survey Supervisor (SS)/Senior Statistical Officer (SSO)

**GOVERNMENT OF INDIA
NATIONAL STATISTICAL OFFICE
SOCIO-ECONOMIC SURVEY
SEVENTY NINTH ROUND: JULY, 2022 - JUNE, 2023
SCHEDULE AYUSH-2022-23: SURVEY ON AYUSH***

Block 1: Identification of sample household

[Information on items 1 to 8 and 11 will be available from the sample list. Information on items 12 to 14 will be available from the Questionnaire for listing (0.0). Items 15 and 16 are to be filled by the field officials.]

Item no.	Item description	Code/Entry
1.	Sector (<i>Rural-1, Urban -2</i>)	
2.	Type of Sample (<i>Central -1, State -2</i>)	
3.	State/U.T. Name	
4.	District Name	
5.	Name of Sub-District/Tehsil/Town	
6.	Village Name:	
7.	Investigator Unit Number/Block Number:	
8.	Sample Sub-Unit (SU) Number:	
9.	Round Number:	79
10.	Schedule name:	AYUSH-2022-23
11.	Serial Number of Sample FSU:	
12.	Sample Sub-Division Number:	
13.	Second Stage Stratum Number:	
14.	Sample Household Number:	
15.	Survey Code (<i>Original -1, Substitute -2, Casualty -3</i>)	
FOR CODES 2 OR 3 IN ITEM 15, GO TO ITEM 16. OTHERWISE GO TO BLOCK 3		
16.	Reason for substitution/casualty of the original household (<i>Informant busy -1, Members away from home -2, Informant non-cooperative -3, Others -9</i>) (<i>The interviewer will fill up this item if a substituted household is canvassed or the household is a casualty</i>)	

* AYUSH: Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy

Block 3: Details of the household members

[3] Demographic and other particulars of household members [To be canvassed for all sample households]													
Srl. No.	Name of the household member	Relation to head (code)	Gender (male -1, female -2, trans-gender -3)	Age [completed number of years of age] (years)	Marital status (code)	Highest educational level attained (code)	for persons of age 15-49 years [i.e. entry in 15≤ col. 5≤ 49] & entry in col. 4 =2	for persons of age 15 years & above [i.e. entry in col. 5≥ 15]	Whether used AYUSH* system (in last 365 days (yes-1 no-2))	If yes in col. 10,			If no in col. 10, Reason for not using AYUSH* system (code)
							Whether pregnant during last 365 days (yes -1, no-2)	Whether aware of Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy (AYUSH) system (yes -1, no-2)		Duration of using AYUSH* system of medicines (code)	AYUSH* treatment taken (excluding pre/post natal care) during last 365 days (for hospitalization only -1, for non-hospitalization only-2, for both -3)	Type of treatment taken (code)	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
1.	[name of the head of household]	1											
2.													

* AYUSH: Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy

Col. (3): Relation to head: self - 1, spouse of head - 2, married child - 3, spouse of married child - 4, unmarried child - 5, grandchild - 6, father/mother/father-in-law/mother-in-law – 7, brother/ sister/ brother-in-law/ sister-in-law/ other relatives - 8, servant/ employees /other non-relatives - 9)

Col. (6): Marital Status: never married- 1, currently married (including living together) - 2, widowed -3, divorced/separated – 4

Col. (7): Highest educational level attained: **not literate** (i.e. not able to read or write a simple message with understanding in any language) -01
literate with non-formal education (like, NFEC, AEC, TLC, literate without any schooling, etc.)-02

literate with formal education: below primary-03, primary -04, upper primary/middle -05, secondary -06, higher secondary -07, diploma /certificate course (up to secondary)-08, diploma/certificate course (higher secondary)-10, diploma/certificate course (graduation & above)-11, graduate -12, post graduate and above -13

Col. (11): Duration of using AYUSH system of medicines: less than 15 days -1, 15 days to 1 month -2, 1 – 2 months -3, 2-3 months -4, 3-6 months – 5, 6-12 months – 6, more than 1 year – 7, don't know – 9

Col. (13): Type of treatment taken: Rejuvenation (Wellness/Preventive) -1, Therapeutic (Curative) -2, Complimentary or integrative(as add on to conventional allopathic treatment) -3, both Rejuvenation& Therapeutic -4, both Rejuvenation & Complimentary (as add on allopathic treatment) -5, both Therapeutic & Complimentary (as add on allopathic treatment) -6, all of the type mentioned in codes (1-3)- 9

Col. (14): Reason for not using AYUSH system: Need did not arise -01, Not aware about effectiveness of AYUSH system of medicine -02, Hospital/dispensary/PHCs/CHCs are not available/ not aware of such facilities for AYUSH -03, Doctors/ Vaidya/ Hakim/Siddha Maruthuvar/Homoeopaths are not available -04, Medicines are not available/accessible -05, Medicines/treatments are expensive -06, not reimbursed by insurance company -07, medicines have side effects/ very slow effect –08, needs to follow strict diet and lifestyle restrictions- 09, Faith in allopathy – 10, Not aware about any system under AYUSH -11, Any other reason -12

Remarks on items/columns of Block 3:

Block 5: Particulars of household members' availed treatment using Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy as an in-patient of an institution during last 365 days

[5] Person level information on treatment availed using AYUSH* system during last 365 days [To be canvassed for sample households with entry in Col. 12= 1 or 3 of Block 3 i.e. for persons who was hospitalised and used AYUSH* system during last 365 days]									
Qs. No.	Question description		Code/Entry						
	Persons	→	P1	P2	P3	P4	Pn		
1.	Srl. no. (as in col. 1, bl. 3) [Auto populated]								
2.	Age (years) (as in col. 5, bl. 3) [Auto populated]								
3.	Ailment/purpose/ procedure** for which AYUSH* treatment was taken <i>[Note: **applicable only for Poorvakarma (snehana, svedana), thokkanam, Panchakarma, regimental therapy, yogic shatkriya, etc.]</i> <i>(Please select the ailment(s)/purpose(s)/ procedure(s) for which treatment was taken)</i>	Musculoskeletal system – spine disc problem, knee joint problems (arthritis), etc.							
		Nervous system - migraine, paralysis, parkinson's, addictions, etc.							
		Integumentary system - eczema, psoriasis, ringworm, etc.							
		Geriatric problems – osteoporosis, prostate, dementia, etc.							
		Respiratory system - frequent cough & cold, asthma, allergies, etc.							
		ENT and ophthalmic - sinusitis, dry eye, glaucoma, etc.							
		Dental - caries, gingivitis, etc.							
		Gastrointestinal system - colitis, constipation, hyperacidity, irritable bowel syndrome, worms, etc.							
		Anorectal - piles, fistula, fissure in ano, etc.							
		Female reproductive system– infertility, menstruation problems, leucorrhoea, etc.							
		Paediatrics- immunity and memory boosting							
		Genitourinary system - male infertility, urinary tract infections, renal stones, etc.							
		Hepato-biliary system - jaundice, gall stones, etc.							
		Cardio vascular – anaemia, hypertension, heart disease, etc.							
		Prediabetes / Diabetes /Thyroid disease							
		Obesity / Slimming							
		Psychiatric – stress, anxiety, depression, etc.							
		Cosmetics - Skin, hair beauty care							
		4.	System of medicine/health care system used for taking treatment <i>(Please select the system of medicine (s)/health care system(s) which was used for treatment)</i>	Acute conditions- pain, fever, vomiting, loose motions, etc.					
				Cancer					
Others- childbirth, bone setting, bites, burn, wounds, etc. (including COVID-19)									
General Immune boosting									
Poorvakarma (snehana, svedana), thokkanam, etc.									
Panchakarma, regimental therapy, yogic shatkriya									
i. Ayurveda									
ii. Yoga									
		iii. Naturopathy							
		iv. Unani							
		v. Siddha							
		vi. Sowa-Rigpa/Amchi							
		vii. Homoeopathy							

[5] Person level information on treatment availed using AYUSH* system during last 365 days [To be canvassed for sample households with entry in Col. 12= 1 or 3 of Block 3 i.e. for persons who was hospitalised and used AYUSH* system during last 365 days]							
Qs. No.	Question description		Code/Entry				
	Persons	→	P1	P2	P3	P4	Pn
5.	Duration of stay in hospital (in days)						
6.	Type of medical institution where hospitalized (<i>multiple option can be selected</i>) (Government / public: Ayurveda/ Siddha/ Unani /Homoeopath hospital/ Yoga centre/ Naturopathy centre - 1, Charitable/ trust/ NGO run: Ayurveda/ Siddha/ Unani/ Homoeopath hospital /Yoga centre/ Naturopathy centre -2, Private: Ayurveda/ Siddha/ Unani/ Homoeopath hospital/ Yoga centre/ Naturopathy centre -3)						
7.	Source from where did you usually get the AYUSH* medicines? (Government Hospital/ Dispensary/ PHCs/ CHCs/ AYUSH wellness clinics/ AYUSH dispensary -1, Private hospital/Dispensary/Private practitioners (Doctors/ Vaidya/ Hakim/ Siddha Maruthuva/ Homoeopath) -2, Local shops/ Medical stores/ Other sellers -3, Others - 9)						
8.	Medicines received for taking treatment during last 365 days (free -1, partially free -2, on payment -3)						
9.	Expenditure incurred for treatment taken using AYUSH* system of medicines/health care system during the last 365 days (To be recorded in whole number of Rupees (Rs.))	i. Ayurveda ii. Yoga iii. Naturopathy iv. Unani v. Siddha vi. Sowa-Rigpa/Amchi vii. Homoeopathy					
10.	Whether expenditure incurred for AYUSH* treatment was reimbursed by insurance company? (yes -1, no -2) IF CODE 1 IS REPORTED IN Q10, GO TO Q11, ELSE GO TO Q12						
11.	Amount of expenditure reimbursed by the insurance company (in whole number of Rs.)						
12.	What is the source from which you got the information for taking treatment using AYUSH* system of medicines? (on your own -1, Family members & relatives -2, Friends & neighbors -3, Private practitioners (Doctor/ Vaidya/ Siddha Maruthuvar/ Hakim/ Homoeopath) -4, Doctors/ practitioners of Government hospital/ dispensary -5, Media (TV, radio, hoardings, newspapers & magazines, internet- facebook/WhatsApp/Twitter/IEC material through outreach camps, surveys of organizations, etc.) -6, Research Articles/ Medical news-letter/ text books-7)						

* AYUSH: Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy

Remarks on items/questions related to Block 5:

Block 6: Particulars of household members' availed treatment using Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy as out-patient during last 365 days

[6] Person level information on treatment availed using AYUSH* system as out-patient during last 365 days [To be canvassed for sample households with entry in Col. 12= 2 or 3 of block 3]									
Qs. No.	Question description		Code/Entry						
	Persons	→	P1	P2	P3	P4	Pn		
1.	Srl. no. (as in col. 1, bl. 3) [Auto populated]								
2.	Age (years) (as in col. 5, bl. 3) [Auto populated]								
3.	Ailment/purpose/ procedure** for which AYUSH* treatment was taken <i>[Note: **applicable only for Poorvakarma (snehana, svedana), thokkanam, Panchakarma, regimental therapy, yogic shatkriya, etc.]</i> <i>(Please select the ailment(s)/purpose(s)/ procedure(s) for which treatment was taken)</i>	Musculoskeletal system – spine disc problem, knee joint problems (arthritis), etc.							
		Nervous system - migraine, paralysis, parkinson's, addictions, etc.							
		Integumentary system - eczema, psoriasis, ring worm, etc.							
		Geriatric problems – osteoporosis, prostate, dementia, etc.							
		Respiratory system - frequent cough & cold, asthma, allergies, etc.							
		ENT and ophthalmic - sinusitis, dry eye, glaucoma, etc.							
		Dental - caries, gingivitis, etc.							
		Gastrointestinal system - colitis, constipation, hyperacidity, irritable bowel syndrome, worms, etc.							
		Anorectal - piles, fistula, fissure in ano, etc.							
		Female reproductive system– infertility, menstruation problems, leucorrhoea, etc.							
		Paediatrics- immunity and memory boosting							
		Genitourinary system - male infertility, urinary tract infections, renal stones, etc.							
		Hepato-biliary system - jaundice, gall stones, etc.							
		Cardio vascular – anaemia, hypertension, heart disease, etc.							
		Prediabetes / Diabetes / Thyroid disease							
		Obesity / Slimming							
		Psychiatric – stress, anxiety, depression, etc.							
		Cosmetics - Skin, hair beauty care							
		4.	System of medicine/health care system used for taking treatment <i>(Please select the system of medicine (s)/health care system(s) which was used for treatment)</i>	Acute conditions- pain, fever, vomiting, loose motions, etc.					
				Cancer					
Others- bone setting, bites, burn, wounds, etc. (including COVID-19)									
General Immune boosting									
Poorvakarma (snehana, svedana), thokkanam, etc.									
Panchakarma, regimental therapy, yogic shatkriya									
i. Ayurveda									
ii. Yoga									
		iii. Naturopathy							
		iv. Unani							
		v. Siddha							
		vi. Sowa-Rigpa/Amchi							
		vii. Homoeopathy							

[6] Person level information on treatment availed using AYUSH* system as out-patient during last 365 days [To be canvassed for sample households with entry in Col. 12= 2 or 3 of block 3]							
Qs. No.	Question description		Code/Entry				
			P1	P2	P3	P4	Pn
5.	Source from where did you usually get the AYUSH* medicines? <i>(Home-made: from home produce, free collection, etc. -1, Home-made: from purchased ingredients -2, Government Hospital/ Dispensary/ PHCs/ CHCs / AYUSH wellness clinics/ AYUSH dispensary-3, Private hospital/Dispensary/Private practitioners (Doctors/ Vaidya/ Hakim/ Siddha Maruthuvar/Homoeopath) -4, Local shops/ Medical stores/ Other sellers -5, Others - 9)</i>						
6.	How often, during your visits to Govt./Private/Charitable AYUSH* hospital/clinic, did you find Doctors/ Vaidya/ Hakim/ Siddha Maruthuvar/ Homoeopaths/ Yoga Trainers available in the Hospital/ Dispensary/ Centres? <i>(on every occasion -1, on the majority of occasions -2, on a few occasions (not the majority) -3, never -4, not visited - 5)</i>						
7.	Medicines received for taking treatment during last 365 days <i>(free -1, partially free -2, on payment -3)</i>						
8.	Expenditure incurred for treatment taken using AYUSH* system of medicines/health care system during the last 365 days <i>(To be recorded in whole number of Rupees (Rs.))</i>	i. Ayurveda					
		ii. Yoga					
		iii. Naturopathy					
		iv. Unani					
		v. Siddha					
		vi. Sowa-Rigpa/Amchi					
		vii. Homoeopathy					
9.	Whether expenditure incurred for AYUSH* treatment (Rejuvenation/ Panchakarma procedures as OPD) is reimbursed by insurance company? <i>(yes -1, no -2)</i> IF CODE 1 IS REPORTED IN Q9, GO TO Q10, ELSE GO TO Q11						
10.	Amount of expenditure reimbursed by insurance company (in whole number of Rs.)						
11.	What is the source from which you got the information for taking treatment using AYUSH* system of medicines? <i>(on your own -1, Family members & relatives -2, Friends & neighbors -3, Private practitioners (Doctor/ Vaidya/ Siddha Maruthuvar/ Hakim/ Homoeopath) -4, Doctors/ practitioners of Government hospital/ dispensary -5, Media (TV, radio, hoardings, newspapers & magazines, facebook/WhatsApp/Twitter/IEC material through outreach camps, surveys of organizations, etc.) -6, Research Articles/ Medical news-letter/ text books-7)</i>						

* AYUSH: Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy

Remarks on items/questions related to Block 6:

Block 7: Household level information on assessment of availing Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy and information on knowledge of medicinal plants

[7] Household level information on assessment on using AYUSH* system during last 365 days and information on knowledge of medicinal plants				
Qs. No.	Question description			Code/Entry
(1)	(2)			(3)
A. To be canvassed for sample households with at least one entry in Col. 10 =1 of Block 3 i.e. for the household having at least one person who used AYUSH* system during last 365 days				
1.	Reasons for using AYUSH* system (Please select the reason(s) for using AYUSH system)	S. no	Reason	Check box
		1	AYUSH* medicines are effective	
		2	Individualized personal care in AYUSH*	
		3	Ensures overall well-being/ complete cure	
		4	Strengthen and revitalizes	
		5	Faith/ belief in AYUSH*	
		6	Tradition / culture of using AYUSH*	
		7	Previous experience of self/ others	
		8	Well-known to local people, family members and friends etc.	
		9	Side effects are negligible /less	
		10	AYUSH* medicines are inexpensive / cost effective	
		11	Easily available raw materials	
		12	Non-availability/accessibility of allopathic medicines	
		13	Expensive allopathic medicines	
		14	Permanent cure may not be available in allopathy	
		15	To reduce side effects of allopathy medicine	
		19	Others	
2.	Distance of nearest AYUSH* facility (Govt./ NGO/ Private) from the place of living of the household? (within 1 km -1, within 1-2 km -2, within 2 -5 km-3, more than 5 km -4, not known -5)			
3.	Whether AYUSH* medicines are available in the hospital/Dispensary/PHC/ CHC usually visited? (yes: on every occasion -1, on the majority of the occasions -2, on a few occasions (not the majority) -3, not available-4, not known -5)			
4.	Assessment of the household about the effectiveness of AYUSH* medicines (excellent -1, good -2, satisfactory -3, not satisfactory -4, don't know -5)			
5.	Whether any member of the household is practicing Yoga? (yes-1, no-2) IF CODE 1 IS REPORTED IN Q5, GO TO Q6 - Q8, ELSE GO TO Q9			
6.	Which of the following Yoga form one or more member of the household is practicing?			
	S. No.	Type of yoga form	Please select the check box if practicing any yoga form as on date of survey	
	1	pranayama	<input type="checkbox"/>	
	2	aasana	<input type="checkbox"/>	
	3	meditation	<input type="checkbox"/>	
	4	others (shatkriya, like neti, etc.)	<input type="checkbox"/>	

[7] Household level information on assessment on using AYUSH* system during last 365 days and information on knowledge of medicinal plants		
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
7.	Frequency of doing Yoga <i>(daily -1, twice in a week -2, 3-6 times in a week -3, once in a week - 4)</i>	
8.	Duration of Yoga Practice on each occasion <i>(less than 15 minutes -1, 15 -30 minutes -2, 30-45 minutes - 3, 45-60 minutes -4, more than 60 minutes - 5)</i>	
B. Information on knowledge of medicinal plants		
9.	Whether any member of the household is aware about one or more medicinal plants as on the date of survey? <i>(yes -1, no-2)</i> IF CODE 1 IS REPORTED IN Q9, GO TO Q10 & Q11, ELSE GO TO Q12.	
10.	Whether any member of the household has knowledge about the uses of the medicinal plants? <i>(yes -1, no-2)</i>	
11.	Whether there is interest in cultivation/ conservation of medicinal plants for income generation? <i>(yes -1, no-2)</i>	
C. Knowledge about the home remedies		
12.	Whether any member of the household is aware about one or more home remedies as on the date of survey? <i>(yes -1, no-2)</i> IF CODE 1 IS REPORTED IN Q12, GO TO Q13, ELSE GO TO Q14.	
13.	Whether any member of the household has knowledge about the uses of the home remedies? <i>(yes -1, no-2)</i>	
14.	What is the first step usually taken by the household whenever any health problem arises to a member? <i>(tried home remedies at home -1, tried folk/ traditional healer medicines -2, seek help from AYUSH* practitioners- Ayurveda/ Siddha/ Unani/ Yoga/ Naturopathy/ Sowa-Rigpa/Homoeopath -3, others (seek help from Allopath doctor, tried allopath medicine, etc.) -4</i>	
D. Knowledge of folk medicines/ local health traditions		
15.	Whether any member of the household is aware about one or more folk medicines or local health traditions as on the date of survey? <i>(yes -1, no-2)</i> IF CODE 1 IS REPORTED IN Q15, GO TO Q16, ELSE GO TO NEXT BLOCK.	
16.	Whether any member of the household has knowledge about the uses of the folk medicines or local health traditions (traditional healer)? <i>(yes -1, no-2)</i>	
<p>Note: 1. Local health traditions (LHT) are the non-codified knowledge and traditional health care practices of common people and folk practitioners which are orally transmitted through generations. They are specific to the ecosystem and ethnic community and use household food items, locally available plants, animal and mineral/ metal derivatives for prevention and healing of various ailments.</p> <p>2. The folklore traditions are household level health practices and diverse viz. home remedies, food recipes, rituals and certain specialised practices like Marma chikitsa, bone setting, poison healers etc. These are also known as ethno medicine, indigenous medicine, folk knowledge, etc.</p>		

*AYUSH: Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy

Remarks on items/questions related to Block 7:

Block 8: Particulars of pre-natal and post-natal care using Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy for women of age 15-49 years who were pregnant during the last 365 days

[8] Person level information on pre-natal and post-natal care of pregnant women of age 15-49 years [To be canvassed for sample households with entry 1 in Col. 8, entry 2 in Col. 4 and Col. 5 in between 15-49 years in Block 3]							
Qs. No.	Question description		Code/Entry				
	Persons	→	P1	P2	P3	P4	Pn
1.	Srl. No. (as in col. 1, bl. 3) [Auto populated]						
2.	Age (years) (as in col. 5, bl. 3) [Auto populated]						
3.	Whether received pre-natal care using AYUSH* system during the last 365 days (yes-1, no -2) IF CODE 1 IN Q3, GO TO Q4 – Q7, ELSE GO TO Q8						
4.	System of AYUSH*/health care system used for pre-natal care (Please select the system of medicine (s)/health care system(s) which was used for pre-natal care)	i. Ayurveda					
		ii. Yoga					
		iii. Naturopathy					
		iv. Unani					
		v. Siddha					
		vi. Sowa-Rigpa/Amchi					
		vii. Homoeopathy					
5.	Major source of receiving pre-natal care (HSC/ANM/ASHA/AWW/Midwife -1, Dispensary/ PHCs/CHCs -2, Government hospital- 3,Charitable/Trust/NGO run hospital -4, Private hospital -5,Dispensary/Private practitioners (Doctors/ Vaidya/ Hakim/ Siddha Maruthuvar/Homoeopaths) –6, Informal health care provider -7, Others -9)						
6.	Whether any traditional recipes/ medicines used during pregnancy and for safe delivery? (yes -1, no -2)						
7.	Expenditure incurred on pre-natal care during the last 365 days (To be recorded in whole number of Rupees (Rs.))						
8.	Whether received post-natal care using AYUSH* system during the last 365 days? (yes-1, no -2) IF CODE 1 IN Q8, GO TO Q9 -Q15, ELSE GO TO NEXT BLOCK						
9.	System of AYUSH*/health care system used for pre-natal care (Please select the system of medicine (s)/health care system(s) which was used for post-natal care)	i. Ayurveda					
		ii. Yoga					
		iii. Naturopathy					
		iv. Unani					
		v. Siddha					
		vi. Sowa-Rigpa/Amchi					
		vii. Homoeopathy					

[8] Person level information on pre-natal and post-natal care of pregnant women of age 15-49 years [To be canvassed for sample households with entry 1 in Col. 8, entry 2 in Col. 4 and Col. 5 in between 15-49 years in Block 3]						
Qs. No.	Question description	Code/Entry				
	Persons	P1	P2	P3	P4	Pn
10.	Major source of receiving post-natal care (HSC/ANM/ASHA/AWW/Midwife -1, Dispensary/ PHCs/CHCs -2, Government hospital- 3, Charitable/Trust/NGO run hospital -4, Private hospital - 5, Dispensary/Private practitioners (Doctors/ Vaidya/ Hakim/ Siddha Maruthuvar/Homoeopaths) -6, Informal health care provider -7, Others -9)					
11.	Whether any traditional recipes/ medicines/behavioural practices used during post-natal period? (yes -1, no -2)					
12.	Whether any traditional recipes/medicines/behavioural practices used for healthy Lactation? (yes -1, no -2)					
13.	Whether any traditional recipes/medicines/behavioural practices used for prevention and treatment of infantile illness? (yes -1, no -2)					
14.	Whether any medicines / behavioural practices from AYUSH* system is used for prevention and treatment of infantile illness? (yes -1, no -2)					
15.	Expenditure incurred on post-natal care during the last 365 days (To be recorded in whole number of Rupees (Rs.))					

* AYUSH: Ayurveda, Yoga, Naturopathy, Unani, Siddha, Sowa-Rigpa/Amchi, Homoeopathy

Remarks on items/questions related to Block 8:

Block 4: Household Characteristics

[4] General household characteristics [To be canvassed for all sample households]		
Qs. No.	Question description	Code/Entry
(1)	(2)	(3)
1.	Household size	Auto-populated from Block 3
2.	Religion (Hinduism -1, Islam -2, Christianity -3, Sikhism -4, Jainism -5, Buddhism -6, Zoroastrianism -7, others -9)	Drop Down Menu
3.	Social group (scheduled tribe(ST) -1, scheduled caste(SC) -2, other backward class (OBC)-3,others-9)	Drop Down Menu
4.	Household type <i>(Rural areas: self-employed in agriculture -1, self-employed in non-agriculture -2, regular wage/salary earning in agriculture -3, regular wage/salary earning in non-agriculture -4, casual labour in agriculture -5, casual labour in non-agriculture -6, others -9)</i> <i>Urban areas: self-employed -1, regular wage/salary earning -2, casual labour -3, others -9)</i>	Drop Down Menu
5	Usual consumer expenditure in a month for household purposes out of purchase (including online purchase) of goods and services excluding items like clothing, footwear (A)	
6	Imputed value of usual consumption in a month from home grown stock like, rice, cereals, pulses, vegetables, milk, firewood, chips, cow dung, etc. (B)	
7	Imputed value of usual consumption in a month from wages in kind, free collection, gifts, etc. (C)	
8	Expenditure on purchase (including online purchase) of items like clothing, footwear etc during last 365 days (D)	
9	Expenditure on purchase (including online purchase) of household durables during last 365 days (E)	
10	Usual monthly consumer expenditure [A + B + C + ((D+E)/12)] (make entry in rounded to the nearest rupee)	Auto-calculated
Notes: (i) Q 5 - Q 10: Entries to be made in whole number of rupees. In case of no value, 'zero' is to be given. (ii) Q 6: For households who use items of household consumer goods from home grown stock on regular basis, the imputed value of such usual consumption in a month at ex farm/ex factory price is to be recorded. (ii) Q 7: For households who regularly consume goods and services received as wages in kind, in exchange of goods provided by them, as gifts or obtained through free collection etc.; the imputed value of such usual consumption in a month at local retail prices is to be recorded.		

Remarks on items/questions related to Block 4:

[Block 2] Particulars of field operations												
Qs. No.	Question description		Survey Enumerator (SE)/ Junior Statistical Officer (JSO)				Survey Supervisor (SS)/ Senior Statistical Officer (SSO)					
(1)	(2)		(3)				(4)					
1(a)	(i) Name (block letters)											
	(ii) Code											
	(iii) Signature											
1(b)	(i) Name (block letters)											
	(ii) Code											
	(iii) Signature											
2.	Date(s) of:		DD	MM	YY	DD	MM	YY				
	(i) Survey/ inspection											
	(ii) Receipt											
	(iii) Scrutiny											
	(iv) Despatch											
3.	Total time taken to canvass the questionnaire by the team of enumerators (SE/JSO) (in minutes) [no decimal point]											
4.	Number of enumerators (SE/JSO) in the team who canvassed the Questionnaire											
5.	Whether any remark has been entered by SE/JSO/SS/SSO	(i) In block 9 /10 (yes -1, no -2)										
		(ii) Elsewhere in the Questionnaire (yes -1, no -2)										
6.	name of informant: [Instruction: A pop-up with the details of household members as listed in Block 3, Col. 2 will appear along with an option 'not a household member' against 'srl. no. of the household member' '99'. The enumerator should select the 'informant' from that list]											
	Srl no. of the household member		Name				Select the informant					
							○					
							○					
	99		not a household member				○					
7.	Mobile number of informant/any other household member who can be contacted											
8.	Landline number of the household, if any (Start with STD code)											
9.	Response code of the informant as assessed by SE/JSO <i>informant co-operative and capable -1, informant co-operative but not capable -2, informant busy -3, informant reluctant -4, others -9</i>											

[Block 9] Remarks by Survey Enumerator (SE)/Junior Statistical Officer (JSO)

[Block 10] Remarks by Survey Supervisor (SS)/Senior Statistical Officer (SSO)

A. List of diseases/ailments and codes given in Block 5 & 6

Name of Diseases/Ailments	Code
Musculoskeletal system – spine disc problem, knee joint problems (arthritis), etc.	01
Nervous system - migraine, paralysis, parkinson's, addictions, etc.	02
Integumentary system - eczema, psoriasis, ring worm, etc.	03
Geriatric problems – osteoporosis, prostate, dementia, etc.	04
Respiratory system - frequent cough & cold, asthma, allergies, etc.	05
ENT and ophthalmic - sinusitis, dry eye, glaucoma, etc.	06
Dental - caries, gingivitis, etc.	07
Gastrointestinal system - colitis, constipation, hyperacidity, irritable bowel syndrome, worms, etc.	08
Anorectal - piles, fistula, fissure in ano, etc.	09
Female reproductive system– infertility, menstruation problems, leucorrhoea, etc.	10
Paediatrics- immunity and memory boosting	11
Genitourinary system - male infertility, urinary tract infections, renal stones, etc.	12
Hepato-biliary system - jaundice, gall stones, etc.	13
Cardio vascular – anaemia, hypertension, heart disease, etc.	14
Prediabetes / Diabetes / Thyroid disease	15
Obesity / Slimming	16
Psychiatric – stress, anxiety, depression, etc.	17
Cosmetics - Skin, hair beauty care	18
Acute conditions- pain, fever, vomiting, loose motions, etc.	19
Cancer	20
Others- bone setting, bites, burn, wounds, etc. (including COVID-19)	99
General Immune boosting	91
Poorvakarma (snehana, svedana), thokkanam, etc.	92
Panchakarma, regimental therapy, yogic shatkriya	93

B. List of System of medicines of AYUSH

System of Medicine	Code
Ayurveda	S1
Yoga	S2
Naturopathy	S3
Unani	S4
Siddha	S5
Sowa-Rigpa/Amchi	S6
Homoeopathy	S7