## GOVERNMENT OF INDIA

NATIONAL SAMPLE SURVEY ORGANISATION
URBAN FRAME SURVEY: 2017-22
BLOCK SCHEDULE

| Block 1: Identification of Town |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|l} \text { Sl. } \end{array}$ | Item | Name as per Census 2011 |  | Present name (if changed) |
| 1. | State/U.T. |  |  |  |
| 2. | District |  |  |  |
| 3. | Town/City |  |  |  |
| 4. | State Code | 8. | Total No. of IV Units |  |
| 5. | District Code | 9. | Total No. of Wards |  |
|  |  | 10. | Total No. of Blocks |  |
| 6. | Town Code | 11. | Total No. of households in the town as per present UFS |  |
| 7. | Frame Code | 13. | Population of town as per Census 2011 |  |
|  |  | 14. | Total No. of households in the town as per Census 2011 |  |

Block 2: Particulars of Field Operations

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Item |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Date of field work |  | Date | Month | Year |
|  |  | Commencement |  |  |  |
|  |  | Completion |  |  |  |
| 2. | Date of Dispatch |  |  |  |  |
| 3. | Remarks (if any) |  |  |  |  |
| 4. | Name \& Signature of the Officer Incharge (UFS) |  |  |  |  |


|  | State | District | Town |
| :---: | :---: | :---: | :---: |
| Name |  |  |  |
| Code |  |  |  |

Block 3: Details of blocks

*Codes for type of area:- Affluent area: AA; Residential area other than affluent area: RA; Business/Bazar area including Office area: BA; Slum area: SA; Industrial area: IA; Hospital area: HA; Institutional/Educational area: EA; Prohibited area: PA; Other area not elsewhere classified: OA. (Maximum two codes allowed).
**Auxiliary Information codes:- Hostel-0, Post Office/Police Station-1, Bus Station/Terminus-2, Railway/Metro Station-3, Clinic/Dispensary-4, Banking facilities-5, School (Primary \& above)/Educational Institutions-6, Cinema Hall-7, Community Centre-8, Places of pavement dwellers-9 (Maximum five codes allowed).

