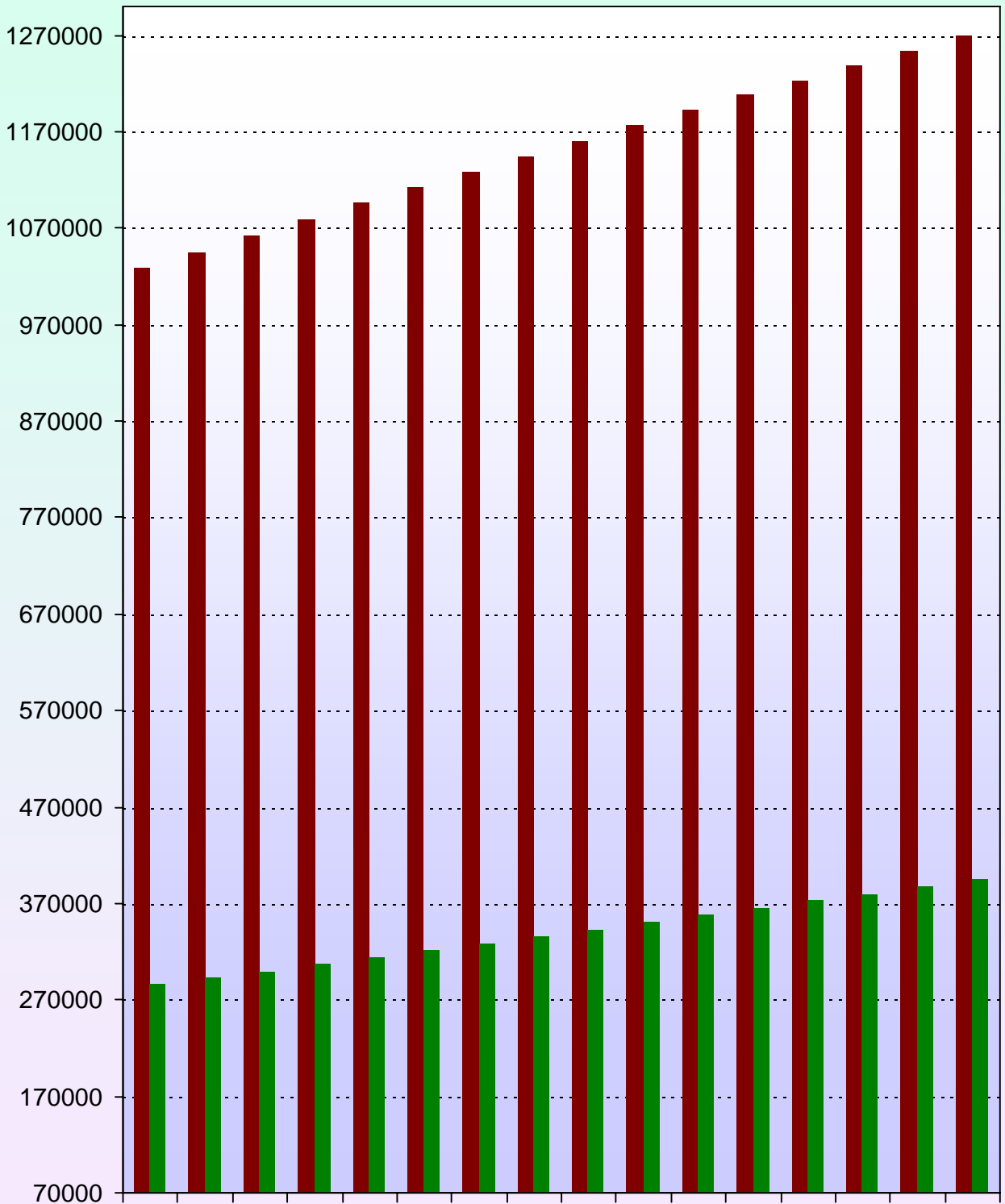


TABLE NO. 2.4

**PROJECTED TOTAL/URBAN POPULATION BY SEX**  
(AS ON 1<sup>st</sup> MARCH )

(Number)



■ Total

■ Urban